MHS BPA Meeting Minutes

January 10, 2017

The regular meeting of the Milton High School Band Parent Association was called to order on January 10, 2017, in the MHS Chorus Room by Kelly Henrichsen, MHSBPA President.

**I.** **Pledge of Allegiance**

**II.** **Review and Approval of Minutes**

**III.** **Financial Report for November by Tony Pietsch**

Motion to hire Theresa Cotton Accounting to do the books from last year at a fee of $400, motion was passed.

**IV. Business**

* Lumpia was a huge success, plan to do another one in the spring
* BPA Adult Christmas party, great evening with some great people
* Student Christmas party was a lot of fun, and tons of pasta
* March 14th will be a student meat sticking starting at 1:30 pm
* Scratch Ankle is April 14th
* Bands on Blackwater kicks off on April 14th

**V. Weaver’s Report**

* All County is Friday, January 20th
* 3 bands preparing for the upcoming MPA in March at Pensacola High. Hoping we can get all 3 bands on the same date.
* Mattress fundraiser is Saturday, February 18th in MHS cafeteria, kick off will be January 31st.

**VI. Schultz’s Report**

* Jazz Band will attend MPA at Niceville High on February 24th.
* Crawfish Festival coming up on April 8th
* Crawfish Committee Meeting on January 18th at 5 pm

**VII. Continuous Fundraisers**

**Spirit Day** @ Firehouse – The 2nd Thursday every month, 15% of all receipts in box.

**Ronny’s Carwash in Milton** donates $4.00 for every $10.00 car wash when **Code 5070** is used.

**Meeting Adjourned**