MHS BPA Meeting Minutes

November 8, 2016

The regular meeting of the Milton High School Band Parent Association was called to order on November 8, 2016, in the MHS Bandroom by Kelly Henrichsen, MHSBPA President.

**I.** **Pledge of Allegiance**

**II.** **Review and Approval of Minutes**

**III.** **Financial Report for October by Tony Pietsch**

**IV. Business**

* Bands on Blackwater in Oct. we receive a call that we owed $1400 to the city. Tony was able to get it lowered by $300. This charge is for each month we were a vendor. Sandie Kennedy works with the Mayor and is going to try and get some kind of agreement established so this does not happen in the future.
* Ronnie’s Car Wash, haven’t received a check in a while going to call and check on it.
* Bring the Heat was a lot of fun. Pace won the number of participates by 30 people and will receive $500, they also won the jalapeno eating contest and have agreed to split the $1000 with us.
* Concession stand, we will be doing a clean out day sometime after the first of the year. We also need to defrost the big freezer across the street and clean it out. We currently have zero shiskabobs in the freezer.
* Firehouse Spirit Day is Thursday, Dec. 10th

**V. Weaver’s Report**

* Thank you to everyone that was a part of the Band program
* Fundraisers; Yankee Candle, Indian River Citrus, Honey Baked Ham, Lumpia
* Yankee Candle should arrive next week
* Indian River on sale until Nov. 15th with delivery in mid-December
* Honey Baked Ham gift cards can be used nation wide
* Lumpia from Nov. 28-Dec. 5
* All State Honor Band- William Schork
* All County Honor Band Auditions at MHS on Nov. 15th
* Congratulations to Michael Schultz for being chosen “MHS Teacher of the Year”
* Christmas concert on Dec. 1st at 6:30pm with free admission
* Band Christmas party on Dec. 16th after school
* BPA Adult Christmas party on Dec. 17th location to be announced
* Dawn Bremke will be stepping down from Colorguard director and the new director will be Samantha Byrd
* Band trip is one month away, Dec. 7-11 to Disney; 163 people attending

**VI. Schultz’s Report**

* Thank you to all
* Veteran’s Day Parade call time is 8:00am on Friday, Nov. 11th
* Jazz Band performs at the Imogene on Friday, Nov. 18th for the Festival of Trees
* Crawfish Festival on April 8th with April 22nd being the rain date. Looking for committee members. Will have a committee member meeting on Thursday, Nov. 17th at 6:00pm

**VII. Continuous Fundraisers**

**Spirit Day** @ Firehouse – The 2nd Thursday every month, 15% of all receipts in box.

**Ronny’s Carwash in Milton** donates $4.00 for every $10.00 car wash when **Code 5070** is used.

**Meeting Adjourned**