



# MHS BPA Meeting Minutes

## March 13, 2018

### Call to order

A meeting of MHSPBA was held at MHS Band Room on 3/13/18. Start time 7:10 p.m.

### Pledge of Allegiance

### Board Member Attendees

Rhonda Harris   Victoria Marcus   Sandie Kennedy   Keith White   Tomena Rollo   Bill  
Galloway   Tony Pietsch

### Approval of minutes

Approval of the last meeting minutes were approved by Matt Kennedy and Rhonda Galloway.

### Old Business:

- Firehouse Subs Spirit Night 3/8/18: Check was given to Keith White
- Meat Sticking - 2/19/18
- Feed USM Band 2/21/18

### Treasury Report

Was given by Keith White

### Band Directors Report:

#### Mr. Weaver

- USM visit went very well. Great experience for all.
- Concert MPA's - Students did a great job.

- Spring concert will be held on May 14<sup>th</sup> @ 6:00 p.m.
- May 12<sup>th</sup> is the band banquet
- Band cruise is finally, here!!! Early medication and luggage drop off on Wednesday 3/14 @ 6-8 p.m. Thursday 15<sup>th</sup>; 8:00 - 10:00 a.m. drop off luggage and medications. Students need to be at the band room by 9:45 a.m. Buses will pull out by 10:30 a.m.
- Tulum excursion has been canceled. Those who were on that excursion have made changes.

### **Mr. Schultz:**

- Solo and Ensembles - 16 students attended; 9 received superior ratings.
- Jazz Band MPA - great job
- Jazz Band event dates: April 8<sup>th</sup> - Jazz Fest Pensacola 10:00 a.m. Seville Square; April 12<sup>th</sup> - Imogene theater @ 6:30 p.m. tickets are \$5.00 per person; Crawfish Festival - April 12th
- Indoor Groups - Each group has increased in placements; March 24<sup>th</sup> both groups will be performing; April 7<sup>th</sup> - Circuit Championship
- Crawfish Festival; **Flyer** - created by Katie Kilgore; **Candy McGuyer** - heading up publicity, ordering 500 large posters to put throughout the area; Total of donations is \$1,705.00 thanks to **Mrs. Jennifer Heuer**; **Entertainment** - Rowdies Band (headliner), MHS Jazz Band, Chasing Friday's. We are in need of one more band for the festival; **We have 25 vendors** 4 of those are food (would like to have 30 vendors); **Cat Country** will do a free broadcast during the festival ( they usually charge but there is no charge for the festival); Volunteer sign up is on Charms.

### **New business:**

- Spirit Night - Firehouse Subs 4/12/18
- Student Meat Sticking - 5/14/18 @ 1:30 in the cafeteria (need adults to help supervise)
- Section Wars will begin on 4/30/18 supplies needed list will be given out.
- Yellow Books fund raiser - ended on 3/12/18
- BPA Elections - nominations can be turned in or an absentee ballot can be completed and send to Mr. Weaver via email. Elections will be held on 4/10/18
- Band Banquet - Committee meeting on 5/28/18 @ 6:30.

## Announcements

**Open floor:** Send a card to the Channelview High School from Texas band who has a bus accident in Pensacola after Spring Break.

## Adjournment:

Made by Matt Kennedy and Victoria Marcus @ 7:50 p.m.

*Sandie Kennedy*

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Secretary

3/13/2018

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Date of approval