



# MHS BPA Meeting Minutes

## April 10, 2018

### Call to order

A meeting of MHSPBA was held at MHS Band Room on 4/10/18. Start time 7:10 p.m.

### Pledge of Allegiance

### Board Member Attendees

Rhonda Harris   Victoria Marcus   Lisa Needham   Keith White   Tomena Rollo   Ray  
Gentry   Tony Pietsch

### Approval of minutes

Approval of the last meeting minutes were approved by Matt Kenedy and Cy Marcus.

### Old Business:

- Mud Races - \$1,800.00

### Treasury Report

Was given by Keith White

### Band Directors Report:

#### Mr. Weaver

- Parent survey
- Band Cruise - all did great!!!!!!

- Tulum excursion money will be returned. If students owe money and they received a refund this will go into their account. If they are seniors and their fees are up to date a check will be issued.
- Senior band signing night will be on 4/23/18 at 7:00 in the auditorium. There are 12 students will be signing. Symphonic band will be playing. Open to the public.
- Spring concert showcase - 5/4/18 @6:30. Usually last 2 ½ hours. All bands will play, including jazz band. Indoor groups will also be performing in the gym after the concert.
- Blackwater Classic - 10/6/18 - room for 16 band; 10 have already signed up.

### **Mr. Schultz:**

- Jazz band has been very busy for the last couple of months. There will be a performance at the Imogene Theater on 4/12/18 @ 6:30 with a \$5.00 entrance fee. All door entrance fees go to the MHS band. Concessions will be provided by the Imogene staff.
- Marching Band - Band day is on 5/16  
     Step-Off rehearsal 5/17  
     Down Beat 5/24  
     Rookie Camp 6/4-7  
     Band Camp 7/16-26 \*\*\*\*\* Band Camp will be moved to the Community Center due to work being done on the marching field and track. Times will be announced. Band Camp Café will still be available for lunch and dinner at the softball concessions. We possibly may be at the football stadium during the second week of camp.
- Indoor groups last performance was held at USA. All 3 groups did very well.
- Band Scholarships - A committee needs to be formed with 4 or more people, non-senior parents. Sign up with Mr. Schultz. Committee will meet to 5/9/18 to tally up the points and read essays.

### **New business:**

- Spirit Night - Firehouse Subs 4/12/18
- Student Meat Sticking - 5/14/18 @ 1:30 in the cafeteria (need adults to help supervise)
- Section Wars will begin on 4/30/18 supplies needed list will be given out.
- Band Banquet - Committee meeting on 5/28/18 @ 6:30.
- BPA Board elections will be tonight, and the new members will be announced at the end of this meeting.

- Scratch Ankle - 5/13/18; sign up on Charms to help with concessions (full menu).
- Bands on Blackwater - 5/18 & 6/8.

## **Craw Fish Festival**

- 4/21/18 @ 10:00 a.m. until 8:00 p.m.
- Pastor Web has ordered 2,000 lbs. of crawfish: \$8.00 per plate
- Help is needed in all areas during the festival; sign up on charms; shifts last for 4 hours; Hospitality Room (band room) will be check in for the volunteers and food for the volunteers; 34 vendors, 18 - 20 vendors have paid; Power pole has been secured and will be donated to the band; City of Milton will provide the stage and generator; t-shirts will be sold; no teen zone; Cat Country all day at the festival.
- 4/18 @ 4:00 p.m. - need help putting up the large tent.
- Band Banquet Meeting will be on 4/28/18 @ 6:30.
- Band banquet funds - need to increase the budget from \$1,500.00 to \$1,750.00 due to the growth of the band. Vote was needed and passed by all attendants.
- **New MHS BPA Board Members for the 2018-2018 year:**

**President: Rhonda Harris**

**1<sup>st</sup> Vice President - Tomena Rollo**

**2<sup>nd</sup> Vice President - Angela Perry**

**Treasurer - Keith White**

**Assistant Treasurer - Jennifer Heuer**

**Secretary - Lisa Needham**

**Assistant Secretary - Chellie Allen**

**Trustee - Tony Pietsch**

**Trustee - Leigh Kilgore**

## **Congratulations to the new board members.**

## **Announcements**

**Open floor: May's board meeting will be a combination of the out-going members and the new members. Date and time to be announced.**

**Adjournment:**

Made by Matt Kennedy and Victoria Marcus @ 8:20 p.m.

*Sandie Kennedy*

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Secretary

4/10/2018

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Date of approval