

# 2019 – 2020

# Milton High School



## Band Student Handbook

Gray Weaver, Director of Bands  
Michael Schultz, Asst. Director of Bands



# Milton High School Bands

*The Mighty Black & Gold Marching Band  
Symphonic, Concert, & Panther Bands  
Jazz Band  
Black Gold Percussion Ensemble  
Indoor Colorguards*

Dear Students,

We would like to congratulate you on being a member of one of the finest organizations in the state of Florida, the largest organization on the MHS Campus, and one of the most visible public relations tools for Milton High School...the MHS Mighty Black & Gold Band. Our band program, which consists of eight performing ensembles, gives over 50 performances each school year. Your hard work and shared talents will entertain thousands of people during the course of this upcoming school year...and in that process we hope that our program will have a positive impact in preparing you for greater things beyond high school.

Being a member of the Mighty Black & Gold Band Program brings great individual and family responsibility. This handbook will help you to realize the expectations of a band student. It is an informational tool to assist you in understanding your responsibilities and commitments to our program. This booklet will also serve as the syllabus for the band class in which you are enrolled.

Most of the simple regulations and information contained in these pages have been established for some time and have proven to be successful techniques in maintaining a high degree of excellence in our band program. While it is not possible to cover every circumstance which may arise during the course of a school year with an appropriate rule, policy or response, this handbook will furnish everyone with a working knowledge of what is expected in most situations as a member of *the Mighty Black & Gold Band*.

We are looking forward to another successful year with the Milton High School Band. The positive support and hard work of the students and parents are vital to the success of our program and are greatly appreciated!

Sincerely,

*Gray Weaver*

Gray Weaver  
Director of Bands

Sincerely,

*Michael Schultz*

Michael Schultz  
Asst. Director of Bands

5445 Stewart Street, Milton, Florida 32570 – Office 850-983-5611 – Fax 850-983-5610  
Email: Gray Weaver - [weaverg@santarosa.k12.fl.us](mailto:weaverg@santarosa.k12.fl.us) / Michael Schultz – [schultzm@santarosa.k12.fl.us](mailto:schultzm@santarosa.k12.fl.us)

# Milton High School Band Classes

Grading Policies and Procedures

School Year 2019-2020

Gray Weaver, Director of Bands / Michael Schultz, Asst. Director of Bands

## Goals:

Welcome to the classes that make up the Milton High School Band Program. This syllabus is valid for Symphonic Band, Concert Band, Panther Band, Jazz Band, Percussion, and Colorguard Classes. Together, we are going to be working to accomplish some challenging goals during the 2018 – 2019 School Year. I hope that you are prepared to accept the challenge. Please review the grading policy and other band policies on your own and with your parents/guardians. .

## Your grade will consist of the following components:

- |                                      |     |
|--------------------------------------|-----|
| 1. Class Participation (daily grade) | 20% |
| 2. Rehearsal Attendance              | 20% |
| 3. Performance Attendance            | 25% |
| 4. Quizzes & Tests                   | 15% |
| 5. Semester Exam                     | 20% |

## Class Participation:

Good attendance, punctuality, and proper equipment, in class EVERYDAY! This portion of your grade will also require that you attempt your best every day, and that you participate whenever possible in class discussions along with question and answering sessions.

*Equipment needed daily includes:*

Your instrument in proper playing condition, ALL of your music, rehearsal attire (*when appropriate*), a pencil

## Rehearsals:

Band classes are considered to be a Co-Curricular subject, meaning that what happens outside of the school day is directly connected with the classroom activities. After-school and evening rehearsals have been scheduled and may be scheduled on a when-necessary basis. Your attendance will always be **mandatory**. You will be given ample notice when rehearsals outside of the regular schedule are called. Some of the rehearsals may require specific rehearsal attire which will be announced. *If you are absent from a rehearsal for any reason, please fill out an Absence Appeal Form and put it directly on Mr. Schultz's desk. It will be reviewed by the staff and you will be notified of whether or not it was excused.*

## Performances:

All performances listed on the calendar are MANDATORY. An absence from a performance without prior approval from the directors, or a doctor's excuse, will affect your grade. This includes football games, parades, concerts, pep rallies, etc. An unexcused absence from a festival or competition will result in your term grade being lowered a full letter grade and may also result in an immediate termination from the MHS Band Program.

## Quizzes & Tests:

Quizzes and tests will be given to ensure that students are mastering appropriate performance techniques; completing the required memorization of selected music/routine; understanding performance elements such as terms, history, theories, & concepts; and are aware of the policies and procedures of our band program.

***Rehearsal & Performance Attendance Policy – Excused absences will include only the following: sickness, death in the family, or extreme crisis-type circumstances. All absences will be reviewed by the staff on a case-by-case basis. Absence appeal forms MUST be completed the very next day that the student is in attendance regardless of whether you think it will be excused or not and placed directly on Mr. Schultz's desk. An attempt should also be made to contact Mr. Weaver or Mr. Schultz to report foreseen absences/tardiness from rehearsals and performances. (Band Room 983-5611). You will receive an unexcused absence until a decision is rendered and all make-up work has been turned in. Make-up work may be assigned if the absence is excused.***

# PHILOSOPHY OF THE MILTON HIGH SCHOOL BAND

- (1). To develop a high quality product (performance organization) in which all stakeholders can be proud of. The following characteristics should be evident:
  - *high energy, entertaining performances*
  - *structure and discipline in rehearsals, performances, and free time*
  - *consistency in all program aspects*
  - *good communication with members and parents*
  - *integrity throughout the organization*
  - *sense of belonging and ownership for all stakeholders (staff, students, parents, etc.)*
  
- (2). To instill and reinforce the qualities that will help each member to be successful in life beyond their high school years. These qualities include integrity, teamwork, self-discipline, responsibility, self-confidence, work ethic, dedication, goal-setting, communication, and positive attitude.
  
- (3). To provide opportunities for members to create memories and relationships that they can cherish for a lifetime.

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**Our Mottos** - "WORK HARD...PLAY HARD!" & "IMAGE IS EVERYTHING"!

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## **MHS BAND STAFF**

<b>Director of Bands</b>	–	Gray Weaver
<b>Assistant Director of Bands</b>	-	Michael Schultz
<b>Band Bookkeeper</b>	-	Janet Weaver
<b>Percussion Director</b>	–	John Whiddon
<b>Percussion Staff</b>	–	Chandler Sedlacek
<b>Colorguard Directors</b>	–	Samantha Byrd & Brittney Wilson
<b>Band Bookkeeper</b>	–	Jan Weaver
<b>Band Tech</b>	-	Chuck Hendrix & Bill Robey
<b>Head Chaperone</b>	-	Sandie Kennedy
<b>Announcer</b>	-	John Everitt

## **MHS BAND STUDENT LEADERSHIP**

<b>Head Drum Major</b>	–	Ai'ana Cowart
<b>Co-Drum Major</b>	–	Austin Huling
<b>Asst Drum Major</b>	-	Melia Coulter
<b>Band Captain</b>	–	Jordan Bishop
<b>Band Co-Captain</b>	–	Wade Garrett
<b>Flute Section Leaders</b>	–	Mikayla Dearing & Lacey White (asst)
<b>Clarinets Section Leaders</b>	–	Donelle McCrory, James Fair (asst), & Madison King (asst)
<b>Saxophones Section Leaders</b>	–	Luke Justice, Pauline Sebuano (asst), & Curry Silcox (asst)
<b>Trumpets Section Leaders</b>	–	Jordan Bishop, Denise Carillo (asst), & Marcus Randolph (asst)
<b>Horns Section Leader</b>	–	Savannah Weeks
<b>Trombone Section Leader</b>	–	Alissa Welch & Alex Salter (asst)
<b>Baritone Section Leader</b>	–	Jacob Still
<b>Tuba Section Leader</b>	–	Austin Babb
<b>Percussion Captains</b>	–	Josh Legaspi & Abigail Buchanan
<b>Colorguard Captains</b>	–	Brooke Lane & Amelia Akins (Co-Captain)
<b>Uniform Officers</b>	–	Garrett Allen & Lauren Bishop
<b>Music Officers</b>	–	Maegan Hernandez & Faith Thai
<b>Instrument/Facilities Officers</b>	–	Abdul Muhammad, Ansley Rust, & Blake Welch

## BAND STAFF CONTACT INFO

### Gray Weaver

#### MHS Director of Bands

Bandroom: 850-983-5611

Mobile: 850-324-9768

E-mail: [weaverg@santarosa.k12.fl.us](mailto:weaverg@santarosa.k12.fl.us)

### Michael Schultz

#### MHS Assistant Director of Bands

Bandroom: 850-983-5611

Mobile: 850-525-9551

E-mail: [schultzm@santarosa.k12.fl.us](mailto:schultzm@santarosa.k12.fl.us)

## HEAD CHAPERONE CONTACT INFO

### Sandie Kennedy

#### Head Chaperone

Mobile: (850) 698-5764

E-mail: [kennedys@santarosa.k12.fl.us](mailto:kennedys@santarosa.k12.fl.us)

## MHS BAND PARENT ASSOCIATION EXECUTIVE BOARD CONTACT INFO

### Vicky Marcus

#### MHS Band Parent Association President

Mobile: 850-218-3285

E-mail: [vmarcus00@gmail.com](mailto:vmarcus00@gmail.com)

### Cy Marcus

#### MHS Band Parent Association 1<sup>st</sup> Vice President

Mobile: 850-218-3287

E-mail: [cy\\_marcus\\_1999@yahoo.com](mailto:cy_marcus_1999@yahoo.com)

### Jennifer Heuer

#### MHS Band Parent Association 2<sup>nd</sup> Vice President

Mobile: 850-554-2949

E-mail: [jenniferheuer1@gmail.com](mailto:jenniferheuer1@gmail.com)

### Chellie Allen

#### MHS Band Parent Association Secretary

Mobile: 850-748-3211 (*please text...do not call*)

E-mail: [chellieallen@yahoo.com](mailto:chellieallen@yahoo.com)

### Lynn Barton

#### MHS Band Parent Association Asst. Secretary

Mobile: 850-206-9199

E-mail: [barton6697@bellsouth.net](mailto:barton6697@bellsouth.net)

### Keith White

#### MHS Band Parent Association Treasurer

Mobile: 850-393-3811

E-mail: [pensicy@yahoo.com](mailto:pensicy@yahoo.com)

### Nancy Kirton

#### MHS Band Parent Association Asst. Treasurer

Mobile: 850-525-9231

E-mail: [nancykirton@att.net](mailto:nancykirton@att.net)

### Leigh Kilgore

#### MHS Band Parent Association Trustee

Mobile: 256-302-4912

E-mail: [leighbster75@gmail.com](mailto:leighbster75@gmail.com)

### Venetia Ballard

#### MHS Band Parents Association Trustee

Mobile: 850-602-0200

E-mail: [vjb41903@yahoo.com](mailto:vjb41903@yahoo.com)

# FIND US ON THE WEB!!!

**Band Website** – <http://www.miltonhighschoolband.com/>

- *Your One-Stop for all things MHS Band...photos, calendar, music, performances, handouts, links, etc.*

**MiltonHSBand YouTube Channel** – <http://www.youtube.com/user/MiltonHSBand>

- *Current & Past Performances...go to MiltonHSBand Channel*

**Facebook Page (Band)** - <https://www.facebook.com/MiltonHSBand>

- *Band's Facebook page...run by Mr. Weaver & Mr. Schultz*
- *Can be found on Facebook by searching "Milton High School Mighty Black & Gold Band"*

**Facebook Page (MHSBPA)** - <https://www.facebook.com/pages/Milton-High-School-Band-Boosters/200579170195>

- *Band Parent Association's Facebook page...run by Executive Board & Band Directors*
- *Can be found on Facebook by searching for "Milton High School Band Boosters"*

**Facebook Page (Black Gold Percussion Ensemble)**

- *Percussion section's page...run by John Whiddon...our Percussion Director*

**Facebook Page (Milton High School Colorguard)**

- *Colorguard section's page...run by Samantha Byrd...our Colorguard Director*

**Charms Office** – [www.charmsoffice.com](http://www.charmsoffice.com)

- *"ENTER/LOG-IN" to "STUDENT/PARENT/MEMBER"*
- *Type in school code of "MILTONHSBAND"*
- *To access student individual area...student last name & graduation year (sometimes add first initial)*
- *Find interactive calendar, personal student information, financial statements, volunteer sign-ups, etc.*
- *Input personal information to receive e-mail blast*

**REMIND TEXTING PROGRAM** – We use a texting program created for teachers called REMIND to send out informational texts and reminders to our students and parents...along with Charms e-mail. To sign-up for text messages from us, you simply need to subscribe to the appropriate "groups" below. You should receive a confirmation text after signing-up.

BAND PARENT TEXT GROUPS:

All Band Parents (general info)

text **@bandadults** to 81010 or 850-637-8697

Milton HS Band Parent Association

text **@parentbpa** to 81010 or 850-637-8697

Band Trip (for students & parents of trip participants)

text **@mhstrip** to 81010 or 850-637-8697

MHS Marching Band

text **@mhsmarch** to 81010 or 850-637-8697

BAND STUDENT TEXT GROUPS:

MHS Marching Band

text **@mhsmarch** to 81010 or 850-637-8697

MHS Symphonic Band

text **@mhssymband** to 81010 or 850-637-8697

MHS Concert Band

text **@mhskonband** to 81010 or 850-637-8697

MHS Panther Band

text **@mhspanband** to 81010 or 850-637-8697

MHS Band Leadership Team

text **@mhs-leader** to 81010 or 850-637-8697

MHS Percussion

text **@mhldrums** to 81010 or 850-637-8697

MHS Colorguard

text **@mhsguard** to 81010 or 850-637-8697

MHS Jazz Band

text **@mhsjazzb** to 81010 or 850-637-8697

To drop from a group, type "unsubscribe" to the appropriate number.

# CHARMS OFFICE ASSISTANT

We use an office management system to keep track of individual student financial accounts, instrument inventory, uniform inventory, absences from rehearsals & performances, and create an interactive calendar. This program is web-based and can be accessed via the internet. In order to access this information, please see the directions below. Please note that you should change your child's ID number once you've entered the site for the first time. If you forget the ID number or if you have questions, please contact the MHS Band Office at 983-5611 or via e-mail at [schultzm@santarosa.k12.fl.us](mailto:schultzm@santarosa.k12.fl.us) or [weaverg@santarosa.k12.fl.us](mailto:weaverg@santarosa.k12.fl.us) .

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## How to access parent information

# CHARMS

## BAND \* ORCHESTRA \* CHOIR

- Log on to [www.charmsoffice.com](http://www.charmsoffice.com)
- Locate the "PARENT/STUDENT LOGIN" section of the web page.
- Login to your child's program account using the following login:  
**MiltonHSBand**
- This will bring up the main parent page. This will allow you to look at your child's program's **public calendar, event list, handouts and other files.**
- Clicking on an event on the calendar brings up the details for that event, such as times, attendance requirements and equipment/uniform necessities. Clicking on "event list" puts all of the calendar information in a list form for easy printing.
- When you enter your child's ID NUMBER, **Last Name(all lower-case) & Graduation Year (ex. weaver2020)** another more detailed screen appears with even more options to view your student's uniform assignments, music assignments, financial records, forms and inventory. Enter your child's ID FIRST – then you may create your own, unique password by clicking on the "keys icon"
- One area in which you can help the director maintain his/her records:
  - **Student information form** –you may help make changes to your child's **student information page** (such as updating phone numbers and email addresses if they change) to help the teacher communicate with you more effectively.
- Most importantly, the parent page assists both you and the teacher to communicate with each other.

# CHARMS OFFICE

## CALENDER SYNCING PROCEDURE

With modern mobile devices and calendars, you can keep all your calendars in sync with a few simple settings. (Note - these steps will sync the entire calendar).

Find your device below and follow the listed steps:

### **iPhone:**

1. Go into the Settings app
2. Touch "Accounts & Passwords"
3. On the Accounts & Passwords screen, touch "Add Account"
4. On the Add Account screen, touch "Other"
5. Under Calendars, touch "Add Subscribed Calendar"
6. For the Server value, enter the URL of the public calendar:  
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBAnd>
7. Touch "Next" in the upper right corner.
8. It will verify the server then show a subscription page. Change the description if you like.
9. Touch "Save" to save the subscription.

### **Android Phones:**

To sync with Android devices, you will need to use your Google account and have a Google calendar created.

In your Google calendar on a real computer:

To sync with Android devices, you will need to use your Google account and have a Google calendar created.

In your Google calendar on a real computer:

1. Under "Other Calendars" click the Add link.
2. Select "Add by URL"
3. Enter the following URL:  
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBAnd>
4. Click "Add Calendar"
5. Google will begin to sync your calendar, and it will appear on the screen.
6. Click "Settings"
7. Change the long name of the new calendar to something you will remember such as "Charms Calendar"
8. Your phone should automatically be set to sync with your Google calendar.
9. On your phone: Click on "Calendar", then bring up the settings for the calendar. Click on Calendar Sync. You should see your google account listed already. Make sure Auto-Sync is checked.

### **Blackberry Phones:**

To sync with Blackberry, you must first download the "[google sync](#)" and install it on your phone.

1. Log into your Google calendar on the computer.
2. Under "Other Calendars" click the Add link.
3. Select "Add by URL"
4. Enter the following URL:  
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBAnd>
5. Click "Add Calendar"
6. Google will begin to sync your calendar, and it will appear on the screen.
7. Click "Settings"
8. Change the long name of the new calendar to something you will remember such as "Charms Calendar"
9. Your phone should automatically be set to sync with your Google calendar.
10. On your phone: Click on "Calendar", then bring up the settings for the calendar. Click on Calendar Sync. You should see your google account listed already. Make sure Auto-Sync is checked.

### **Windows Phones:**

For Windows Phones with the new "Mango" upgrade you can now sync your Charms calendar:

1. On your PC, open the Windows Live Calendar site for the account your phone uses.
2. Click the **Subscribe** link (between **New** and **Share**).
3. Make sure **Subscribe to a public calendar** is selected
4. Enter <https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBAnd> as the Calendar URL
5. Enter "Charms" for the Calendar Name. The color and charm don't apply to the phone.
6. Click **Subscribe to calendar**.



# BAND MEMBER EXPECTATIONS 2019

## In Rehearsals:

- 1 – Have appropriate materials (*instrument, music, drill charts, pencils, rehearsal attire, etc.*)!
- 2 – Be quiet & attentive!
- 3 – **Demonstrate respect for the directors, band staff, band leadership, & each other at all times!**
- 4 – Practice & memorize music at home so that we can rehearse together!
- 5 – Remain still & quiet while at attention!
- 6 – **Demonstrate Self-Discipline & Self-Control in all that you do!**
- 7 – Always put away personal items following the rehearsal! Don't leave anything out in the bandroom or on the field!
- 8 – Work hard!

## In Performances (*starts from the time we meet until the time we dismiss*):

- 1 – **Always think about the image of the band!**
- 2 – No partial or inappropriate (*helmet on backwards, etc.*) uniform wearing!
- 3 – Make sure that your uniform & instrument are neat & clean!
- 4 – **Give 100% in every aspect of the performance** (*bus ride, march-in, stand music, half-time, etc!*)!
- 5 – Be respectful of chaperones, bus drivers, and other bands!
- 6 – Pay attention / stay focused on your job at that time!
- 7 – Communicate with parents & friends prior to the game!
- 8 – In the bleachers...stay in your assigned seat!
- 9 – No food or drink allowed...unless given to you by the band staff or permission is given by directors!

## On Bus Trips:

- 1 – No drink containers that can spill onto the floor allowed (*cans, cups, etc.*)!
- 2 – **No Public Display of Affection** (*hugging, kissing, sitting in laps, etc.*)
- 3 – No high-pitch screaming...singing & cheering in a normal voice is allowed during certain times!
- 4 – Remain correctly seated while the bus is in motion!
- 5 – Get quiet at all railroad crossings & as we arrive at our destination!
- 6 – Don't leave any valuables unattended on the bus! Valuables should be placed in the designated bag when exiting the bus.
- 7 – No spraying of any chemicals on the bus (*deodorant, hair spray, air freshener, etc.*)!
- 8 – Always stay in designated areas once we arrive at our destination. No wandering around!
- 9 – Always leave places cleaner than we found them!
- 10 – Pick up all trash & personal belongings from the bus floor & seats once we arrive back @ MHS!
- 11 – **Remember the image of the band while traveling!**
- 12 – Keep all body parts inside the bus at all times. No screaming out the windows, etc.
- 13 – Always listen to & demonstrate respect towards chaperones, bus drivers, and bus captains.
- 14 – **Respect each other & yourself through both your actions & your words!** This means that conversations and language should always be of a clean & appropriate manner.

## In the Bandroom:

- 1 – No food or drinks allowed (except for bottled water). All containers must be closed!
- 2 – No horseplay, running, or chasing!
- 3 – Put all items in their designated location! Loose items will be thrown away!
- 4 – **Take care of the facilities and property of the band!!!!!!**
- 5 – No Public Display of Affection (holding hands is the only physical contact allowed)!
- 6 – Ask permission before entering side rooms! (*Practice, Ensemble, Library, Uniform, Guard, Percussion, Storage, Golf Cart, etc*)
- 7 – **Keep all valuables on you or locked safely in your locker!!!!!!!!!!**
- 8 – Don't touch other people's belongings (*instruments, etc.*) without their permission!

## In General:

- 1 – **Attend all rehearsals & performances. If you are sick, have a death in the family, or a family emergency, please contact Mr. Weaver or Mr. Schultz in advance of your absence (Bandroom - 983-5611) to be excused.**
- 2 – Students who are absent from a rehearsal (*non-class time*) or performance are required to **complete an absence appeal form** immediately once you return.
- 3 – **Respect each other & yourself through both your actions & your words!** This means that conversations and language should always be of a clean & appropriate manner.
- 4 – Strive to leave personal problems outside the door during the band activity.
- 5 – **Maintain good grades (2.0 GPA minimum) and don't receive numerous discipline referrals. Failure to make good grades or behave appropriately in other classes could jeopardize your membership in the band.**
- 6 – Be a good citizen in the community. Members who are arrested or charged with crimes will jeopardize their membership in the band!
- 7 – Situations that occur off school campus that are band-related (although it may not be an official band activity) could result in consequences. This includes social media outlets such as Facebook, Twitter, Tumbler, etc. Any actions, posts, or conversations that tear away from the unity and image of the band will be dealt with.
- 7 – **Good rule of thumb...if you don't think that Mr. Weaver, Mr. Schultz, or the MHS Administration would approve of it....THEN DON'T DO IT!!!!!!**

## **CONSEQUENCES FOR VARIOUS RULES INFRACTIONS**

The following consequences may be enforced upon a student for infractions that occur around the band facilities during rehearsals and performances. These consequences will be given for infractions that do not require the involvement of the school administration. These infractions include but are not limited to the following:

### **GENERAL INFRACTIONS**

Obscene language  
Public display of affection  
Horseplay (in building or around instruments at rehearsal)  
Disrespect (to regard or treat others with contempt or rudeness)  
Positive image infraction  
Less than 100% infraction (not focusing during rehearsals, being in wrong place, etc.)

### **BANDROOM INFRACTIONS**

Food & drink in appropriate areas  
Not putting instruments, equipment, uniforms, or personal items in appropriate place

### **REHEARSALS**

Moving & talking at attention  
Talking during silent rehearsal  
Irresponsibility (not having appropriate instrument, music, marching attire, etc.)  
Not passing off music by deadline date

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### **CONSEQUENCES FOR BREAKING RULES COULD RESULT IN ONE OF THE FOLLOWING:**

- 1<sup>st</sup> OFFENSE - RUN/MARCH (*Arms Up Position*) 1 LAP AROUND TRACK (*Marching exercise*)**
- 25 PUSH-UPS OR 2 MINUTES FRONT LEANING POSITION (*Strengthening exercise*)**
- 1 MINUTE WALL-SQUATS WITH INSTRUMENT FORWARD (*Strengthening exercise*)**
- 1 MINUTE PLANKS (*Push-Up Style exercise*)**
- 50 YARD TOE JAMS (*Marching exercise*)**
- 40 YARD SUICIDES (*Running sequence between yard lines*)**
- PRIDE BLOCK – Time to be determined (*Self-Discipline exercise*)**
- WRITTEN ASSIGNMENT ASSIGNED BY DIRECTORS (*Mental exercise*)**

**\*\*EACH ADDITIONAL OFFENSE DURING THAT SCHOOL DAY WILL BE DOUBLED.**

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# REQUIRED PERFORMANCES

There will be very few performances that will not be required of EVERYONE in the Milton High School Band program. Offering quality performance experiences to the students is part of our commitment to them, as well as what we feel is an integral part of our job description as the directors, but the students fulfilling their role as a committed member of the band by being present at all required performances is what we consider an absolute MUST, and these will represent a portion of their grade for the class.

## **Football Games**

The band performs at all varsity football games during the fall. Performances may include Pre-game, Stands time, Half-time and possible Post-game. These are required performances. Students are not released until after the Post-game performance, and after arriving back to the bandroom for official dismissal.

- Football game performances are vital to our following marching contest/festival performances and to our continued success at MHS, and will represent a large portion of the term grade.

## **Marching Contests/Festivals**

During the fall the band participates in the FBA District I Marching Performance Assessment. This is a state mandated performance evaluation. We also compete or perform in various contests and festivals throughout the region.

- *These events are extremely important performances and will represent a very large portion of the term grade.*

## **Parades and Community Performances**

To give back to the community, the band marches in a number of parades during the school year. We perform in the MHS Homecoming Parade, the SRC Veterans Day Parade, the Milton Christmas Parade and other possible requested community performances. Each of these parades/performance is vital in maintaining the tremendous support we have always received from our community.

- *Parades are extremely important performances and will represent a very large portion of the term grade.*

## **Concert Band Music Performance Assessment**

During the spring, the Symphonic, Concert, and Panther bands participate in the FBA District I Concert Music Performance Assessment. This performance meets state requirements for evaluation. If any of our bands receive a superior rating, qualification for the FBA State level Music Performance Assessment is achieved. In the past, we have chosen whether or not to attend State contest, but it needs to be kept in mind as the ultimate goal for all of our bands.

- This is an important adjudicated performance and will represent a large portion of the term grade.

## **Christmas Concert**

This concert presents the first opportunity for our instrumental groups to spread some Holiday Cheer and to serve as our first performance for non-marching instrumental groups. Of course, as with all performances, participation is mandatory.

- This is an important performance for all and will represent a large portion of the term grade.

## **Spring Concert**

This concert presents the final opportunity for all groups to perform before the end of the year. Of course, as with all performances, participation is mandatory.

- This is an important performance for all and will represent a large portion of the term grade.

# OTHER PERFORMANCE OPPORTUNITIES

## All-State Band Auditions

Each year, our best student musicians elect to participate in auditions for the Florida All-State Bands. If selected they will represent our school at the FMEA State Clinic/Conference held annually in Tampa for four days in January. These students are chosen based on a taped audition in September. This audition is not required, but highly recommended for serious musicians. All-State audition music is released in May @ [www.flmusiced.org/fba](http://www.flmusiced.org/fba) .

## All-County Band and other Honor Band experiences

- **Symphonic Band & Concert Band students MUST participate in All-County auditions if they wish to maintain their membership in this group, Milton High School's premier instrumental performing ensemble.**
- **Panther Band Students will be highly encouraged.**
- **There are sometimes charges associated by the sponsoring organizations of some of the regional honor bands. Please understand that all of these expenses are the responsibility of the participating student.**

The Santa Rosa All-County Honor Band is recognized as one of the finest groups of high school musicians in the country. The experience of working with college-level clinicians and playing with fellow students from the other schools is invaluable to the developing musician.

Similar experiences can also be attained at a higher level if students wish to audition for, and hopefully make, other honor band programs offered in our region. Some of these are listed below, and information will be distributed regarding these as we receive it:

*USM All-South Marching Band (fall) / USA Honor Marching Band (fall) / FSU Tri-State Honor Band (Dec)  
Troy University SEUS Honor Band (late Jan) / USM All-South Honor Concert Band (early Feb) / Auburn University Honor Band – (early Feb) / Alabama University Honor Band (Feb) / University of Florida Honor Band (March)*

## FBA District I Solo & Ensemble Festival

All students are encouraged to participate in this event. This event provides an opportunity to perform solos or in small ensembles for evaluation by a judge who is recognized as an expert in the field. Those who are judged to be at the highest level (superior) receive a medal from the Florida Bandmasters Association. Students who wish to play a solo must receive director's approval. Each soloist must pay a \$30 accompanist fee (if accompanist is required, and depending on availability). Refer to the calendar for this date.

# ATTENDANCE POLICIES

Members are expected to be at all rehearsals and performances of the ensembles in which they participate. Excused absences include sickness, death in the family, and emergency situations. Other reasons may be excused with advance notice and approval by the band directors or staff member. Having to work, going shopping or to concerts, being tired or just not feeling "good" are not excusable absences. We will always give the band a two-week notice on any changes to the schedule...and schedules will always be given out at the beginning of each semester. Please see page 25 for a list of dates for the fall semester and important dates for the Spring Semester.

**In the event of an absence, members should contact the band office (983-5611) in advance of the rehearsal and leave a message on the answering machine or with the directors. Upon returning to the bandroom, members are REQUIRED to fill out an absence appeal form (located in the band drop box). Parents need to write a verification of when & why the member was absent in order for it be considered for excusal.** Unexcused absences could result in the following consequences: (1) Lowering of participation grade; (2) Non-eligible for Letter or Year Stripe; (3) Losing performance position or suspended from upcoming performances & activities; (4) Possible removal from band program.

# TIME EXPECTATIONS

## Rehearsals & Sectionals

### FULL BAND REHEARSALS

Evening rehearsals will be scheduled for both marching and concert seasons. For marching band, there will be rehearsals each Monday (4:00-7:00 pm), Tuesday (6:00-9:30 pm), and an afternoon “dress rehearsal” on Thursday (4:00-6:30 pm)...please note that we rehearse on Thursday evenings (6:00-9:30 pm) at the beginning of the school year until the first regular season football game. These rehearsal times are extremely important as our marching band will only be meeting as an entire ensemble after school. Our times are also determined by the availability of the athletic field which we share with the football teams and various other athletic events.

Unexcused absences from these rehearsals will result in a sharp reduction of the rehearsal grade, which will immediately affect the term grade.

- *Symphonic Band/Concert Band/Panther Band Rehearsals & Sectionals will be announced by the directors in early January, and may take place before or after school hours.*

### SECTIONALS

To help the students master their music there may be morning or afternoon sectionals for their instrument sections for concert ensembles. The band director will announce each practice and the schedule will be released in early January.

**Attendance is required and only the band directors can excuse a student.**

- *Sectionals and Rehearsals are imperative to our success, are graded, and will represent a portion of the term grade.*

***An absence from the rehearsal immediately before a performance may bar the absent student from full participation in the performance unless approved by a director. These are considered dress rehearsals.***

## Football Games

The band attends all regular season football games in town and out of town, unless otherwise announced. Every football game is considered a performance for us. We have a job to do, just as the team does, except that our job is to be there to support them and to help increase the excitement in the atmosphere at the games. Once the team completes the first half, the field is ours, along with any visiting band, and the show is all up to us.

Your attendance is absolutely MANDATORY at each and every game. Your grade will fall sharply and your continued membership in the band will be in jeopardy if you have an un-excused absence from a game, or any other performance. At all games, the band will play in the stands and the marching ensemble will perform their half time show. A schedule of the games is posted in this handbook and also integrated into the band calendar.

- Football Game performances are major performances and will represent a portion of the term grade.

### FOOTBALL GAME RAINOUT PROCEDURE

If a game/performance is rained out or postponed for any reason, the band WILL attend the game/performance on the date that it has been rescheduled, unless otherwise decided by the directors/school administration. Students and parents should plan for quick rearranging of personal plans and/or work schedules if a game/performance is postponed, as it will also be a required performance, and will be reflective on the term grade.

## Parades/Other Performances

Normally the band will participate in the Homecoming, Christmas, and Veteran’s Day parades. Some of the parade routes are longer than others. A few parents will be needed to walk with the band during parades. From time to time we will be asked to perform at other venues. If this performance is accepted by the directors than all band students must attend, as it is a required performance.

- *Parades and other performances will represent a large portion of the term grade.*

# Festivals/Competitions

Festivals and competitions are the apex of our marching & concert seasons, and the students and parents both must understand that these events are absolutely, positively, extraordinarily REQUIRED AND MANDATORY!!! Missing a festival or competition, unless direly ill, is grounds for immediate and swift dismissal from the band program as a whole. The dates for these events are scheduled and posted FAR in advance, and no excuse is a good reason to miss (again unless direly ill).

- *Festival/Competitions are major performances and will represent a large portion of the term grade.*

# Concert Season

While the Concert Season is much different than marching season, the high standard does not change. Grading will change ever so slightly to reflect this predominantly indoor portion of the year. Students must be where they are supposed to be, when they are supposed to be, and early is always best!

- *Concerts will represent a very large portion of the term grade for the class in which they are enrolled.*

# Indoor Percussion/Guard and other Elective Ensembles

Milton High School boasts some of the best “Indoor” Ensembles in the world. Headed by Winter Guard International (WGI), these groups involve a great amount of time, and their own expenses/uniforms/etc., but offer a tremendously valuable experience to the students involved. Most of the rehearsal and preparation time for this type of ensemble will take place during morning, after-school/weekend hours. The performance schedule is posted usually in early January, if not sooner, and will involve several local venue competitions, and possibly regional & world class competitions.

**Attendance** - These are performing groups, whose purpose is educational, but whose success is also dependent on the amount, quality and full attendance of rehearsals/performances. Students who wish to be involved in these groups will be expected to make arrangements to be at every rehearsal on time, and without fail. Extenuating circumstances do exist, but are rare, and if they can be worked out, they must be! ALL excuses should be brought to the director of the respective groups BEFOREHAND, if an absence can be foreseen. It will be the ultimate judgment of the Director of Bands if this absence will be excused. Unexcused absence(s) could result in the dismissal of the student from the ensemble in questions. In order for these groups to remain classified as some of the best in the world, the staff/directors cannot be tolerant of students/parents who make “excuses” to miss or be tardy to rehearsals/performances.

# PRIOR TO AND FOLLOWING REHEARSALS & PERFORMANCES

The MHS Bandroom will be locked on Tuesday afternoons during marching season from 3:30 pm until 5:30 pm so that the staff has the opportunity to make preparations for the upcoming night rehearsals. Students are encouraged to leave campus and return at 5:40 pm. The bandroom will remain open on Monday & Thursday afternoon rehearsals and most other afternoon rehearsals.

For Friday football games, the bandroom will remain open until our designated meeting time.

Santa Rosa County School District policy states that we will provide supervision following a school-sponsored activity for 30 minutes after the event. It is our band policy to never leave a student alone on campus after a band rehearsal or performance, however we ask that you please be respectful of our staff's personal time by making every effort to secure transportation following rehearsals & performances.

Please also understand that if band rehearsal is from 6:00 to 9:30 pm that we will be dismissing the students as close to 9:30 pm as possible (*sometimes it may run a few minutes over*). Also, members will usually have equipment/instruments to put away following dismissal...so a good “rule of thumb” is to plan to pick them up 10-15 minutes after the dismissal time.

# BAND UNIFORMS

Each member will be issued a uniform for their performances. It is the responsibility of each member to keep track of and take care of their various uniform parts. Cleaning instructions are included in this packet and members will be responsible for replacing any lost or damaged parts. Members will also be instructed of the appropriate way to wear the uniform and they should always strive to make sure that their uniform is clean and neat. Please remember that "Image is Everything". The costs of the various parts is listed below:

## Member Uniform Costs for Winds & Percussion - \$195.00

<i>Black Bibber Pants</i>	-	\$45.00
<i>Regimental Helmet</i>	-	\$64.00
<i>Ostrich Plume</i>	-	\$28.00
<i>Band Shoes</i>	-	\$23.00
<i>Personalized Polo Shirt</i>	-	\$35.00

We must pay for these uniform pretty soon after they arrive...so please try to make your payments as soon as possible. Students will own these uniform parts. Instructions for care & cleaning are provided below. If a student loses a part of the uniform or it becomes damaged to the point to where it is no longer usable, they will be responsible for purchasing a replacement part. Students may continue to use the purchased uniform parts during their years in the MHS Band. We will place orders for incoming freshmen and replacement parts during the first week of June.

## UNIFORM CARE

THE PANTS, JACKETS, AND GLOVES ARE MACHINE-WASHABLE WITH COLD WATER ON THE GENTLE CYCLE. FOLD THE SHOULDERS AND TURN THE JACKET INSIDE OUT BEFORE WASHING. PLEASE DO NOT PRESS OR IRON THE JACKET AS IT WILL LEAVE MARKS ON THE MATERIAL. THE HELMET AND GAUNTLETS SHOULD BE WIPED DOWN WITH WATER AND SOAP ONLY. ALLOW TO DRY IN A WELL VENTILATED AREA. GAUNTLETS ARE NOT TO BE KEPT IN THE HELMET BOX. FAILURE TO DO THIS COULD CAUSE MAJOR DISCOLORATION TO THE HELMET AND GAUNTLETS. THE PLUME SHOULD NOT BE WASHED. IF RAIN SHOULD MAKE CONTACT WITH IT, ALLOW TO DRY IN A WELL VENTILATED AREA. WIPE SHOES WITH A DAMP CLOTH TO CLEAN. DO NOT ATTEMPT TO WASH THE SASH. IF THE SASH SHOULD BECOME DAMP, ALLOW IT TO DRY IN A WELL VENTILATED AREA.

# SUMMER UNIFORMS

New members will be provided a personalized summer uniform polo shirt (white) that will be worn with black dress-style shorts and white tennis shoes (*limited other colors on shoes*). The black shorts should NOT be athletic-style shorts with white strips...but button up style shorts. They will also be provided with a show theme shirt (*black*) to be worn underneath their uniform coats. Members need to ensure that these uniform shirts are clean and presentable for each performance. If a replacement shirt is needed, they may be purchased from the band office (*polo shirt - \$37-39 / theme shirt - \$12*).

# MILTON HS MARCHING BAND BUDGET 2018-2019

<b>BAND CAMP EXPENSES</b>	<b>\$17,600.00</b>
➤ Halftime Show Music Arrangements	\$3,500.00
➤ Halftime Show Drill Design & Counsel	\$4,000.00
➤ Assistant Band Director Summer Salary	\$4,500.00
➤ Band Camp Support Staff (4 Techs @ \$400 each)	\$1,600.00
➤ Props, Equipment, & Flags for Show	\$4,000.00
<b>FESTIVALS &amp; COMPETITIONS</b>	<b>\$2,840.00</b>
➤ FBA Marching Assessment Fees	\$1,840.00
○ 230 members @ \$8.00 per student	
➤ Other Marching Festival Entry Fee	\$ 200.00
➤ Gas for Two Band Trucks (2 competitions & 5 football games)	\$ 800.00
<b>MEMBERSHIP &amp; REGISTRATION FEES</b>	<b>\$4,000.00</b>
➤ Florida Bandmaster's Association Membership	\$ 500.00
➤ Charm's Office Annual Subscription	\$ 500.00
➤ All-County Honor Band Audition Fees (\$5 per person x 200)	\$1,000.00
➤ Copier Lease & Paper (\$125 per month)	\$1,500.00
➤ Office Supplies & Postage	\$ 500.00
<b>MARCHING BAND OTHER EXPENSES</b>	<b>\$7,600.00</b>
➤ Halftime Show Shirts (\$12 each x 250)	\$3,000.00
➤ Smart Phone Device Marching Drill App (\$10 each x 230)	\$2,300.00
➤ Uniform Repairs & Alterations	\$ 300.00
➤ Stand Music	\$1,000.00
➤ General & Medical Supplies	\$1,000.00
<b>SOCIAL ACTIVITIES / MEALS</b>	<b>\$19,840.00</b>
➤ Band Lock-in	\$6,860.00
○ Transportation (60 miles) – Buses - \$350 / Drivers - \$750 = \$1,100	
○ Tickets, Meals, Rentals - \$24 per person x 240	
➤ Drinks for Football Games (\$120 each x 13 events)	\$1,560.00
➤ Festival Day Meals (\$7 per person x 2 meals x 240)	\$3,360.00
➤ Snack Packs & Gatorade for Marching Competitions	\$2,000.00
➤ Christmas Party (\$8 per person x 240)	\$1,920.00
➤ Band Banquet (Dinner & Awards - \$18 per person x 230)	\$4,140.00
<b>GRAND TOTAL</b>	<b>\$51,880.00</b>

**TOTAL PER PERSON FAIR-SHARE DONATION - \$225.00 (Tier 1) / \$300.00 (Tier 2)**

## **SCHOOL-OWNED INSTRUMENT MAINTENANCE - \$50**

We are fortunate to be able to provide some school-owned instruments and equipment in our band program (*i.e. tubas, sousaphones, french horns, mellophones, baritones, euphoniums, tenor saxes, bari saxes, bassoons, oboes, bass clarinets, etc.*). This also includes all percussionists since they play on school-owned instruments. This equipment will be checked-out to members using the Santa Rosa County Instrument Inventory forms and Charms Office. Members are to take care of this equipment and will be responsible for repairing/replacing the item due to neglect, abuse, or loss. To offset repair and maintenance costs, students needing to use school-owned instrument will be asked to contribute a \$50 fair-share per school year...regardless of the number of school-owned instruments that they are issued...to go towards the annual maintenance of these instruments.



# FAIR-SHARE DONATION (*Winds & Percussion*)

As a member of the MHS Band, we are asking each student to contribute or fundraise their “fair-share” of our marching band budget. The Fair-Share Donation helps to cover the costs of our halftime show music & drill, certain uniform parts, marching competition entry fees, social events, support staff, and various other expenses associated with Marching Band. It also helps to cover many of the operational costs not incurred by the School District. The Santa Rosa County School District does require us to call this amount a “donation”. Whereas we would never withhold anything from a student due to financial issues, please understand that if the band program doesn’t have necessary funds to operate, we will have to discontinue services and goods until we can raise or secure those funds. Therefore, we ask everyone to do their “fair-share” in helping us to meet our budget. Remember as a donation, you may claim this amount on your taxes...but also note that it is non-refundable. A detailed Marching Band Budget has been provided in this handbook. **The Fair-Share per member for the 2018-2019 School Year is \$225 / \$300 per member.** In order to help us pay our marching band expenses in a timely manner, we suggest using the schedule listed below:

## FAIR-SHARE PAYMENT SCHEDULE

### New Members:

- **Fair Share Donation #1**.....\$50 by **July 11** to go towards the Band Lock-in & Band Camp.
- **Uniform Donation #1**.....\$75 by **August 9**. Goes towards the student-owned parts of the band uniform.
- **Fair Share Donation #2**.....\$50 by **August 30**. Total amount of \$225 paid (*\$100 Fair Share & \$75 Uniform*)
- **Uniform Donation #2**.....\$75 by **September 13** goes towards band helmet & plume. (*Uniform total of \$150*)
- **Fair Share Donation #3**.....\$75 by **September 27**. (*\$175 fair-share & \$150 uniform total*)
- **Uniform Donation #3**.....\$45 by **October 11** (*Final Uniform Total - \$195*)
- **Fair Share Donation #4**.....\$50 by **October 26** (*Total of \$225 fair share*)
- **School-Owned Instrument Fee**.....\$50 by **January 31**
- **Fair Share Donation #5**.....\$75 by **May 1** - *if volunteer incentive program requirements have not been (Tier 2)*

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### Returning Members:

- **Band Commitment/Fair Share #1**.....\$50 by **July 11** to go towards the Band Lock-In & Band Camp
- **Fair Share Donation #2**.....\$100 by **August 30**. Total amount of \$150 paid or fundraised (*Car Wash*)
- **Fair Share Donation #3**.....\$50 by **September 27**. (*\$200 fair-share total*)
- **Fair Share Donation #4**.....\$25 by **October 26** (*Total of \$225 fair share*)
- **School-Owned Instrument Fee**.....\$50 by **January 31**
- **Fair Share Donation #5**.....\$75 by **May 1** - *if volunteer incentive program requirements have not been (Tier 2)*

Part of being a productive member of the Mighty Black & Gold Band Program is doing their “fair-share” financially to help fund the many opportunities that we provide our members...again, we provide ample fundraisers for students to participate in (*earning 100% of the profit towards their fair-share amounts*).

## MAKING FAIR-SHARE DONATIONS

All donations made by check should be turned into the Drop Box located in front of the Band Office. Please make sure that the check includes the following items: *Band members name (written on bottom left), a physical address (no PO Boxes), and a working telephone number including area code.* **Make checks payable to “Milton HS Band”.** All cash donations should be brought into the band office so that a receipt can be given. There is also a Credit Card feature available on Charms if you wish to pay using a Credit Card. If you have questions, please let us know.

## DIFFICULTIES WITH FAIR-SHARE DONATIONS

We understand that there will be times when some of our member’s families may experience financial difficulties during the school year. We will work with people who are willing to work and communicate with us. We ask that if a family is struggling to make donations, please contact Mr. Weaver at the MHS Bandroom (983-5611). This information will be kept confidential between the families and the band staff. We can also recommend some support agencies in our area that may be able to assist families who qualify for assistance!

# MHS BAND PARENT ASSOC. VOLUNTEER INCENTIVE PROGRAM

Our Band Parent Association has the important task of raising funds to cover expenses not included in the Fair-Share Program. Without the MHSBPA, we would have to absorb over \$30,000 of expenses in our annual budget, raising it another \$130 per member. The Volunteer Incentive Program is a system in place to encourage parents to assist in some of the money-making activities such as football concession stand, Saturday sales, etc. to help us raise these needed funds to keep our fair share lower. Parents who volunteer at a minimum of three events will qualify for the Tier 1 Fair-Share of \$225 per member. For each money-making event that a parent volunteers a shift, their fair-share will be reduced \$25 per time. If parents are unable volunteer at these events, then they will simply continue to donate the Tier 2 Fair-Share of \$300 per member.

## FUNDRAISERS

Fundraisers will be provided throughout the year for students to raise money for fair-share, uniforms, & the Spring band trip. All profits (100%) gained in these fundraisers will go directly to that student's individual band account. We keep track of the student accounts using Charms Office Assistant. Parents & students may view their financial statements on this web-based program (*see instructions on page 7 of this handbook*). You may contact the Band Office (983-5611 or via e-mail) if you have questions about the student's account.

All fundraiser monies should be turned in when the order is made. Please make sure that all checks include the following information: Checks payable to "Milton HS Band", Band members name (*written on bottom left*), a physical address (*no PO Boxes*), and a working telephone number including area code.

Here are some of the established fundraisers that you can expect earlier in the year:

<i>Car Wash-A-Thon</i>	-	<i>begins on June 3 (big event on July 20)</i>
<i>The Greatest Cookie Box Sale</i>	-	<i>August 26 through Sept 9</i>
<i>Rada Cutlery</i>	-	<i>begins in October</i>
<i>Lumpia #2 Fundraiser</i>	-	<i>begins in November</i>

## SPRING BAND TRIP

It is tradition that our band takes a Spring Band Trip each year. This trip serves as an opportunity for our members to perform in different venues while gaining exposure on a regional or national level, to reward our students for their hard work throughout the school year, and to better enlighten our students by visiting places of educational value. These trips are funded by the individual members, therefore it is not required that members attend...however, we highly encourage them to attend if they have the financial capability. Fundraisers will be available throughout the year. Our traditional rotation of trips includes Washington DC/New York City (this year), Orlando, Carnival Cruise, & Gatlinburg, TN. This year's trip is to Washington DC and New York City! Information regarding pricing & registration has already been distributed.

## CHECK-OUT PROCEDURES FOR AWAY PERFORMANCES

It is standard operating procedure that we transport all band members to all performances that take place away from the MHS Campus (with exception to some events that take place in Milton or Pace). If a member wishes to ride home with a parent/guardian or a representative acting in their place, we require written documentation signed by the parent/guardian prior to that member being released from our supervision. The band member must provide this documentation to the Head Chaperone or Directors, and we must witness that member departing with the parent/guardian following our performance. It is the responsibility of the band member to make sure that their uniform and equipment is taken care of upon arriving back at MHS.

# 2019-2020 Milton High School Color Guard Policies

Welcome to the MHS Color guard! The following guidelines are set in place to make the year go by as smoothly as possible, and ensure the maximum amount of fun! The following guidelines are to be carried out by every member of the color guard. Any additional guidelines and policies can be found in the M.H.S Band Handbook.

- Everyone (*Members, Parents, Staff*) will respect each other always and will not talk badly of anyone, to anyone. If you have an issue with another member, go and talk to them about it **FIRST**. If that does not resolve the issue, take it to your captain. If they cannot resolve the issue it will be taken to Ms. Byrd. **DO NOT TALK ABOUT THE ISSUE TO YOUR FRIENDS, IT ONLY ELIVATES THE PROBLEM.**
- **IMAGE IS EVERYTHING.** Representation of this color guard is very important. Actions and words performed in public and on social media should always be appropriate and positive. Everything you say and do comes back to this color guard. We have worked hard to keep a positive image for this organization, so make sure to do your part to keep it that way!
- During rehearsal, water and Gatorade/Powerade are the only beverages allowed. **ABSOLUTELY NO SODA.** Healthy snacks are encouraged for the breaks to keep energy and sugar up.
- There will be numerous strength and endurance training to build performance and skill level that is required of all members. It is encouraged that the students perform them outside of rehearsal as well to help build endurance.
- This is the first year where we have no assigned rehearsal attire. BUT whatever bottoms you wear must be school appropriate (i.e. fingertip length). You can wear a tank top, but it must be a full coverage tank, no cut outs or crop tops. It is required for color guard members to wear spandex under their shorts and a sports bra because we are doing a lot of dance, we want to make sure all lady parts are covered and held in place.
- No bracelets, anklets, necklaces, or rings of any kind during rehearsals or games/competitions. Earrings are allowed if they are stud, no hoop or dangly earrings. Facial piercings are allowed for rehearsal, but not allowed for games/competitions. Gages must be filled with clear spacers. **Hair color must be a natural color. NO EXCEPTIONS.**
- The color guard class is a graded co-curriculum class. It is required of all members that they maintain their grades in order to keep their spot in the show. **TIME MANAGEMENT IS KEY.** ALL rehearsals and performances appointed by the Band Director and Color Guard Director are **REQUIRED.**
- If a student will be missing a rehearsal or performance, an email or a phone call from the students' parent/guardian will be the only acceptable form of callout. Excusable reasons for missing a color guard function are as follows: contagious illness or family death. Unexcused reasons: broken body part, birthday/family party, cramps/headaches, etc. The student is required to come and sit to see what they missed so getting back in is easier on the student. If the student misses a rehearsal on a Thursday and it is unexcused, the student will not be allowed to perform at the game on the following Friday.

## FAIR-SHARE DONATIONS (COLORGUARD)

As a member of the MHS Band, we are asking each student to contribute or fundraise their “fair-share” of our marching band budget. The Fair-Share Donation helps to cover the costs of our halftime show music & drill, marching competition entry fees, social events, support staff, and various other expenses associated with Marching Band. It also helps to cover many of the operational costs not incurred by the School District. The Santa Rosa County School District does require us to call this amount a “donation”. Whereas we would never withhold anything from a student due to financial issues, please understand that if the band program doesn’t have necessary funds to operate, we will have to discontinue services and goods until we can raise or secure those funds. Therefore, we ask everyone to do their “fair-share” in helping us to meet our budget. Remember as a donation, you may claim this amount on your taxes...but also note that it is non-refundable. A detailed Marching Band Budget has been provided in this handbook. The Fair-Share per member for the 2017-2018 School Year is \$225 / \$300 per member. In order to help us pay our marching band expenses in a timely manner, we suggest using the schedule listed below:

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### FAIR-SHARE BUDGET BREAKDOWN FOR COLORGUARD

#### All Guard Members:

Marching Band Fair-Share (see MHS Band Handbook p. 16)	\$190 (tier 1*) OR \$265 (tier 2*)
Special Uniform Parts (Guard-Related...Shoes \$32 / Gloves \$15 / Shirts \$30)	\$77
<b>GRAND TOTAL</b>	<b>\$267.00 (tier 1*) OR \$342.00 (tier 2*)</b>

#### New Guard Members (one-time expense):

Uniform	\$170
Guard Jacket	\$39
<b>GRAND TOTAL:</b>	<b>\$209.00</b>

*\* Please see Milton HS Band Handbook page 18 (MHSBPA Volunteer Incentive Program) for an explanation of the Tier System*

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### FAIR-SHARE PAYMENT SCHEDULE – COLORGUARD ONLY!!!

#### New Members:

- **Fair Share Donation #1**.....\$50 by **July 11** to go towards the Band Lock-in & Band Camp.
- **Uniform Donation #1**.....\$75 by **August 9**. Goes towards the student-owned parts of the band uniform.
- **Fair Share Donation #2**.....\$50 by **August 30**. Total amount of \$225 paid (\$100 Fair Share & \$75 Uniform)
- **Uniform Donation #2**.....\$75 by **September 13** goes towards band helmet & plume. (Uniform total of \$150)
- **Fair Share Donation #3**.....\$75 by **September 27**. (\$175 fair-share & \$150 uniform total)
- **Uniform Donation #3**.....\$59 by **October 11** (Final Uniform Total - \$209)
- **Fair Share Donation #4**.....\$92 by **October 26** (Total of \$267 fair share)
- **Fair Share Donation #5**.....\$75 by **May 1** - if volunteer incentive program requirements have not been (Tier 2)

#### Returning Members:

- **Band Commitment/Fair Share #1**.....\$50 by **July 11** to go towards the Band Lock-In & Band Camp
- **Fair Share Donation #2**.....\$50 by **August 30**. Total amount of \$100 paid or fundraised (Car Wash)
- **Fair Share Donation #3**.....\$75 by **September 27**. (\$200 fair-share total)
- **Fair Share Donation #4**.....\$92 by **October 26** (Total of \$267 fair share)
- **Fair Share Donation #5**.....\$75 by **May 1** - if volunteer incentive program requirements have not been (Tier 2)

Ms. Byrd’s contact information:

(850) 501-2936

[sbyrd99468@gmail.com](mailto:sbyrd99468@gmail.com)

Ms. Wilson’s contact information:

(850)-356-5354

[bwilson2461@gmail.com](mailto:bwilson2461@gmail.com)

## IMPORTANT CONTACT INFORMATION

In order for our band program to function effectively and to be successful, it is important that good communication takes place among staff, members, and parents. I have included some contact information and resources below for you to use should more questions arise.

MHS Bandroom	-	850-983-5611 (direct line)
Milton High School	-	850-983-5600
MHS Attendance	-	850-983-5608
Gray Weaver (cell)	-	850-324-9768
Michael Schultz (cell)	-	850-525-9551
Gray Weaver (e-mail)	-	<a href="mailto:weaverg@santarosa.k12.fl.us">weaverg@santarosa.k12.fl.us</a>
Michael Schultz (e-mail)	-	<a href="mailto:schultzm@santarosa.k12.fl.us">schultzm@santarosa.k12.fl.us</a>
Charms Office Assistant	-	<a href="http://www.charmsoffice.com">www.charmsoffice.com</a> (interactive calendar, financial statements, etc.)

## MHS BAND PARENT ASSOCIATION

Our band is very fortunate to have a strong Booster Organization to provide financial and volunteer assistance to our program. Parents and family members are highly encouraged to participate in our Band Parent Association. The MHS Band Parent Association meets the 2<sup>nd</sup> Tuesday of every month at 7:00 pm in the MHS Bandroom.

***Together...We Are  
THE MIGHTY BLACK & GOLD!!!***



# MHS BAND CONDITIONING EXERCISE PROGRAM FOR MARCHING BAND

## STRETCHING

- 1. Ankle/Calve (both feet and calves)**
  - a. Point toe
  - b. bend foot inward
  - c. bend foot outward
  - d. toe up and grab toes while keeping knee locked
- 2. Thighs**
  - a. Bend leg towards back and grab ankle while balancing on the other foot
  - b. Pull ankle towards rear end and hold for about 15 seconds.
- 3. Toe Touch**
  - a. Bend over and grab toes while keeping knees locked
  - b. Hold for about 15 seconds
- 4. Washing Machine**
  - a. Hold arms out with fists together and twist torso from left to right slowly
  - b. Try to over extend torso in both directions and hold for about 15 seconds.

## ABDOMINAL CONDITIONING

- 1. Leg Lifts**
  - a. While laying flat on back, keep legs straight and lift up and down 10 times without letting them touch the ground.
- 2. Sit-ups**
  - a. While laying flat on back, place hands behind head and leave feet flat on ground.
  - b. Lift upper torso only using your abs up and down 10 times.
- 3. Crunches**
  - a. While laying flat on back, place hands at sides.
  - b. Bring legs and chest together up and down 10 times

## RUNNING

Some people love to run and other people hate to run. Either way, nothing can quite beat running to get your heart, lungs, and legs ready for marching band. We are actually going to start with an interval-training program that combines jogging and walking. We'll work up to running as we progress. If you want the information on this program, it can be found at [www.coolrunning.com](http://www.coolrunning.com), then click on the "Couch to 5K". I highly recommend checking it out for lots of great information on health and fitness.

Each session should take about 20-30 minutes, just 3 times a week. That just happens to be the same amount of moderate exercise recommended by numerous studies for optimum fitness. This program will get you fit.

**Be sure to space out these three days throughout the week** to give yourself a chance to rest and recover between efforts. Don't worry about how fast you're going. Running faster can wait until your bones are stronger and your body is fitter.

Below is the recommended workout progression. Remember to precede each session with a brisk five minute warm up walk. End each session with a 3-5 minute cool down walk, taking deep breaths to prevent cramping and to slowly return your body to its normal operation. Be sure to stretch before and after!

**Week 1:** Warm up, alternate 60 seconds jogging-90 seconds walking for 20 minutes

**Week 2:** Warm up, alternate 90 seconds jogging-2 minutes walking for 20 minutes

**Week 3:** Warm up, then do 2 repetitions: jog 90 seconds-walk 90 seconds-jog 3 minutes-walk 3 minutes

**Week 4:** Warm up, jog 3 minutes-walk 90 seconds-jog 5 minutes-walk 2½ minutes-jog 3 minutes-walk 90 seconds jog 5 minutes

**Week 5:** Warm up, jog 5 minutes-walk 3 minutes-jog 5 minutes-walk 3 minutes-jog 5 minutes

**Week 6:** Warm up, jog 5 minutes-walk 3 minutes-jog 8 minutes-walk 3 minutes-jog 5 minutes

**Week 7:** Warm up, jog 25 minutes

**BREATHING EXERCISES (For Wind Players Only)** – *To be done on off days apart from the earlier running exercises.*

1. **The following is performed back-to-back at 120 bpm**
  - a. Breathe in as much as you can for 8 even counts then breathe out at a fortissimo for 8 even counts 4 times.
  - b. Repeat this procedure with 7 counts then 6 counts etc. all the way to 1 count ( Repeat 4 times each)
2. **Sprint and Breathe**
  - a. **Sprint as fast as possible** 40 yards (approximately 20 full-stride steps) to one point, then immediately sprint back to your starting position (for a total of 80 yards)
  - b. Immediately proceed with Step 1 of the breathing exercise instructions!
  - c. Increase by 5 yards every other day and repeat procedure.

**ENDURANCE/STRENGTH EXERCISES (For Percussion Only)** – *To be done on off days apart from the earlier running exercises.*

1. **Push-ups**
  - a. 2 sets of 25 with hands even with shoulders without knees touching the ground.
2. **Sprint**
  - a. Sprint 10 yards from point A to point B there and back.
  - b. Immediately sprint 15 yards from point A to point B there and back.
  - c. Then 20, then 25 etc. all the way to 40 yards.
3. **Tempo Run**
  - a. Walk a quarter mile (one lap of a standard track) at 120 bpm.
  - b. Make sure your feet are hitting the ground on each beat.
  - c. Clap your hands on beats 2 and 4.

**GENERAL COMMENTS:**

Remember that marching band is a very physical activity that involves rapid movement around the field while also playing your instrument. For much of the season, we will be also dealing with hot, humid weather. It is extremely important that you take care of your body!

Please **eat healthy**. Remember that dairy products, greasy foods, and junk food will not sit well on your stomach when you are out in the heat. We recommend a diet of whole grains, fruits, and vegetables prior to outside rehearsals.

Also try to **get plenty of rest**. We know that this will be difficult at times with having to balance school, rehearsals, and performances, but use good time management skills to allow ample opportunity to get the rest your body needs.

Most importantly, **stay hydrated!** We live in Florida and temperatures (*combined with humidity*) will dehydrate your body in a hurry. Your body needs hydration or it will begin to shut down. Ice water and sports drinks (*Gatorade, etc*) are the best liquids to assist in your hydration. Drinks with caffeine (*tea, soft drinks*) will actually work to dehydrate you...so please avoid these prior to and during rehearsals. Also, be sure to adequately hydrate your body prior to rehearsals... not try to catch up after rehearsals.

To test your hydration, we recommend the **PeePee Test**. Whenever you go to the restroom and urinate, check the color of your urine. Ideally it should be almost clear...like a glass of water with a squeeze of lemon. The darker your urine is, the more dehydrated you are becoming. Try to drink at least 8 glasses of water per day during the hot season!

**Be sure to stretch appropriately** prior to any conditioning or marching that you do. Your stretching should be slow and smooth, not quick and bouncy. It is important to stretch so that you can prevent injury. Remember, you don't contribute to the band at all if you are injured and stationed on the sideline...so be sure to stretch.

In a nutshell, **TAKE CARE OF YOUR BODY!** You can't get another one!!!

# **BAND LETTERING/BAR APPLICATION**

Name \_\_\_\_\_ Instrument \_\_\_\_\_

Grade \_\_\_\_\_ Total Points \_\_\_\_\_

- 18 pts for Initial Letter
- 20 pts Bar (repeat letter)
- You must letter/bar the current school year prior to seeking a leadership position.

**Instructions: Add points in each blank that applies, and write total in blank above.**

\_\_\_\_\_ [2] pt per year] Number of years in high school band (counting current year...full year)

\_\_\_\_\_ [5] Band Leadership (Drum Major, Section Leader, Capt. or Co-Capt., Officers)

\_\_\_\_\_ [4] Principal Chair during Concert Season - *any ensemble*

\_\_\_\_\_ [3] Participated in Solo/Ensemble Festival

\_\_\_\_\_ [3] Made a superior rating at Solo/Ensemble

\_\_\_\_\_ [5] Marching Band Member (Winds/Percussion/Colorguard)

\_\_\_\_\_ [5] Member of Symphonic Band

\_\_\_\_\_ [4] Member of Concert Band

\_\_\_\_\_ [3] Member of Panther Band

\_\_\_\_\_ [3] Member of Jazz Band

\_\_\_\_\_ [4] Member of Indoor Percussion

\_\_\_\_\_ [5] Member of Indoor Guard

\_\_\_\_\_ [2 pts. each] **Auditioned** for any Honor Band/Clinic -  
Where? \_\_\_\_\_

\_\_\_\_\_ [8] **Made** and attended the Florida All-State Band

\_\_\_\_\_ [4] **Made** and attended the Santa Rosa All-County Band

\_\_\_\_\_ [4] **Made** and attended any other Honor Band -Where? \_\_\_\_\_

\_\_\_\_\_ [2] Attended Summer Band Camp/Clinic (other than MHS) [must be approved by a director]  
Where? \_\_\_\_\_

\_\_\_\_\_ [5] Private Lessons (full year)

\_\_\_\_\_ [5] All band, uniform, & indoor fair shares paid in full

\_\_\_\_\_ [1 pt. per event] Shishkabob Meat Stickings (must attend entire time & sign-out)

- Mass Meat Sticking Dates: Sept 14<sup>th</sup>, March 14<sup>th</sup>

- Credit will be given for any other meat sticking participation throughout the year (must show proof) Dates: \_\_\_\_\_

\_\_\_\_\_ [1 pt. per shift] Crawfish Festival Volunteer

\_\_\_\_\_ [1 pt. per shift] Helped at Shishkabob Sales (Saturday sales, Bands on Blackwater, Scratch Ankle, etc.)

\_\_\_\_\_ [1 pt. per shift] Helped at All-County Auditions

**AN UN-EXCUSED ABSENCE FROM A REHEARSAL/PERFORMANCE WILL VOID YOUR OPPORTUNITY TO EARN A LETTER/BAR!**

**UNEXCUSED ABSENCES MUST BE RECTIFIED BY FRIDAY, MAY 3<sup>RD</sup>**

\_\_\_\_\_ Check here if you had an unexcused absence from rehearsal/performance this year? (*Check Charms*)

\_\_\_\_\_ Check here if you are applying for a LETTER. (If you have not yet earned a letter, check this)

\_\_\_\_\_ Check here if you are applying for a YEAR BAR. (If you have already earned a letter, check this)

STUDENT SIGNATURE \_\_\_\_\_

**-APPLICATIONS ARE DUE TO MR. SCHULTZ BY Friday, May 3<sup>rd</sup>.**

**Applications will NOT be accepted after this date!!**





**Milton High School Bands Absence Appeal Form**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Instrument \_\_\_\_\_

I missed a: \_\_\_\_\_ Full Band Rehearsal \_\_\_\_\_ Sectional \_\_\_\_\_ Performance - Where? \_\_\_\_\_

Date of absence: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_.

Reason for absence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Doctor's note attached \_\_\_\_\_ Parent's note attached (Will not automatically excuse you)

**One of the above documents must be attached if this appeal is for an absence from a performance.**

*I understand that this form will be reviewed by the band directors and administration and my absence MAY or MAY NOT be excused.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**EXAMPLE**

(Forms are located in front of drop box at Band Office and also on CharmsOffice.com)

**M.H.S. MARCHING BAND REHEARSAL SCHEDULE 2019**

<b>August 19 – September 30</b>	-	<b><i>Mondays</i></b> (4:00 – 7:00 pm)
<b>August 13 – October 24</b>	-	<b><i>Tuesdays</i></b> (6:00 – 9:30 pm)
		<b><i>Thursdays</i></b> (4:00 – 6:30 pm)...except for August 15 & 22 (6:00-9:30)
<b>October 31</b>	-	<b><i>Thursday</i></b> (4:00-5:30 pm)

**M.H.S. MARCHING BAND PERFORMANCE SCHEDULE**

<b>Aug. 23</b>	Open Week (No Game)		
<b>Aug. 30</b>	Pensacola HS Football Game	Away	7:00
<b>Sept. 6</b>	Navarre HS Football Game	Home	7:30
<b>Sept. 13</b>	Ft. Walton Beach HS Football Game	Away	7:00
<b>Sept. 20</b>	Choctawhatchee HS Football Game	Away	7:30
<b>Sept. 27</b>	Escambia HS Football Game	Home	7:30
<b>Oct. 4</b>	Washington HS Football Game (Band/ROTC Senior Night)	Home	7:30
<b>Oct. 5</b>	<b><i>Blackwater Classic Marching Festival @ Milton High School</i></b>		All Day
<b>Oct. 11</b>	Gulf Breeze HS Football Game	Home	7:30
<b>Oct. 12</b>	<b><i>FBA District 1 Marching MPA @ Tate HS</i></b>		All Day
<b>Oct. 15</b>	<b><i>Santa Rosa County Band Exhibition @ Milton HS - TENTATIVE</i></b>		6:30
<b>Oct. 17 Thurs</b>	Panama City Mosley HS Football Game	Away	7:00
<b>Oct. 25</b>	Pace HS Football Game	Away	7:30
<b>Oct. 26</b>	<b><i>Marching Competition @ TBD</i></b>		All Day
<b>Nov. 1</b>	Catholic HS Football Game	Home	Homecoming 7:30
<b>Nov. 11</b>	Santa Rosa County Veteran's Day Parade (9:00-12:00 noon)		

**OTHER IMPORTANT DATES**

<b>Nov. 4</b>	Santa Rosa All-County Honor Band Auditions @ Milton HS - <b>TENTATIVE</b>
<b>Nov. 25-29</b>	Fall Break & Thanksgiving
<b>Dec. 7</b>	Milton Christmas Parade (5:00-8:00 pm)
<b>Dec. 12</b>	MHS Band Christmas Concert in MHS Auditorium (6:30 pm)
<b>Dec. 13</b>	Band Christmas Party (Location TBA)
<b>Dec 20-Jan 7</b>	Christmas Break
<b>Jan. 14</b>	All-County Honor Band Rehearsal @ MHS (6:00-8:00 pm) - <b>TENTATIVE</b>
<b>Jan. 16</b>	All-County Honor Band Rehearsal @ MHS (6:00-9:00 pm) – <b>TENTATIVE</b>
<b>Jan. 21</b>	All-County Honor Band Rehearsal @ MHS (6:00-9:00 pm) - <b>TENTATIVE</b>
<b>Jan. 23</b>	All-County Honor Band Rehearsal @ MHS (during school day – 9-3) - <b>TENTATIVE</b>
<b>Jan. 24</b>	Santa Rosa All-County Honor Band Concert @ Milton HS Auditorium – 7 pm- <b>TENTATIVE</b>
<b>Feb. 15</b>	FBA District Solo & Ensemble MPA – Escambia HS
<b>Feb. 21</b>	FBA Jazz MPA – Pensacola State College
<b>March 5-7</b>	FBA District Concert Band MPA @ Ft. Walton Beach HS
<b>March 11-20</b>	<b>Band Trip to Washington DC and New York City</b> (optional)
<b>March 16-20</b>	Spring Break
<b>April 30</b>	Marching Band Rehearsal in MHS Auditorium (3:45 – 5:30 pm)
<b>May 1</b>	Spring Concert Showcase in MHS Auditorium (6:30 pm)
<b>May 16</b>	Band Banquet & Dance in MHS Gym (6:00-11:30 pm)
<b>May 26</b>	MHS Graduation in Stadium (8:00 pm)
<b>May 29</b>	Last day of School

**IMPORTANT**

This permission slip and medical record must be completed, where applicable, signed by Parent, and returned to school. This form will cover any trip the band makes during the 2019-2020 School Year.

**Band Parent: Please complete and return.**

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ Section/Instrument \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Parent's Information:

Father's Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

\*List any illnesses and symptoms your child may have: \_\_\_\_\_  
\_\_\_\_\_

\*List Prescription Medications that your child takes regularly: \_\_\_\_\_  
\_\_\_\_\_

\*List Non-Prescription Medications that your child may **NOT** take (Please note that a student will be given the appropriate "over the counter" medication as needed for their symptoms): \_\_\_\_\_  
\_\_\_\_\_

\*List any Allergies your child may have: \_\_\_\_\_

*Please check the following:	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
Diabetes	___	___	
Allergies	___	___	
Insect Bites	___	___	
Seizures	___	___	
Contact Lenses	___	___	
Glasses	___	___	
Hearing Aid	___	___	

\*List Insurance Company: School Policy \_\_\_\_\_ Other \_\_\_\_\_  
Insurance Policy # \_\_\_\_\_ Name Insurance Is In \_\_\_\_\_

\*List person to be notified if parents cannot be reached:  
Name \_\_\_\_\_ Phone Number \_\_\_\_\_

\*Please initial in appropriate blanks:  
MY CHILD HAS PERMISSION TO SWIM AT: \_\_\_\_\_ (1) at hotel pool  
\_\_\_\_\_ (2) at beach  
\_\_\_\_\_ (3) in creek  
\_\_\_\_\_ (4) not at all

**\*\*\*USE OF TOBACCO PRODUCTS AND ALCOHOLIC BEVERAGES IS FORBIDDEN BY THE SCHOOL BOARD POLICIES OF SANTA ROSA COUNTY AND THEREFORE ARE NOT PERMITTED AT ANYTIME WHILE ON SCHOOL TRIPS.\*\*\***

\_\_\_\_\_  
*PARENT SIGNATURE*

MILTON HIGH SCHOOL

The patient and others whose signatures are attached below do hereby give permission for the supervising school board employee or licensed medical personnel to purchase and administer the previously-mentioned non-prescription medications to the student for unexpected illness that may occur while away from school. In case of emergency, when parent, guardian, or other designated individual cannot be reached, I hereby authorize school officials to take my child to the nearest emergency care facility for treatment as necessary.

IN WITNESS OF OUR CONSENT AND AGREEMENT TO THE MATTERS STATED IN THE TWO PRECEDING SENTENCES, WE HAVE SUBSCRIBED OUR SIGNATURES BELOW.

\_\_\_\_\_  
Father's Signature OR Mother's Signature  
\_\_\_\_\_  
Date Date

**WITNESS IN LIEU OF NOTARY**

\_\_\_\_\_  
Witness Signature Date  
\_\_\_\_\_  
Witness Signature Date

**NOTARY PUBLIC FORM**

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
(Date)  
by \_\_\_\_\_ who is personally known to me  
(Name of Person Acknowledging)  
or who has produced \_\_\_\_\_  
(Type of Identification)  
as identification and who did (did not) take an oath.  
\_\_\_\_\_  
(Signature) Notary Public Commission No. \_\_\_\_\_  
\_\_\_\_\_  
(Name of Notary typed, printed, or stamped)

(Seal Above)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document: MHS BAND DOCUMENT FOR 2019-2020 SCHOOL YEAR

Number of Pages: 1 - Front & Back Date of Document: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_