

# 2019 Black & Gold Beats & Eats MUSIC Festival

## Vendor Application

### DATE AND TIME OF EVENT:

Milton High School Track Field – Milton, FL.  
Saturday, April 13<sup>th</sup> – 10:00 am – 8:00 pm

### VENDOR INFORMATION (Please Print)

Applications with money are **due by Friday, April 5<sup>th</sup>**. Please make checks payable to MHS Band Parents Association or MHSBPA. You can mail these to:

Michael Schultz  
5445 Stewart Street  
Milton, FL. 32570

Office Phone: (850)983-5611  
Cell Phone: (850)525-9551  
Email: SchultzM@santarosa.k12.fl.us

Type of Vendor (please check all that apply):  Crafts  Food  Direct Sales  Other

What items do you sell? \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Person of Contact \_\_\_\_\_

Phone: (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_

Email: \_\_\_\_\_

What size spot and how many will you be using? (Please indicate how many in the blank)

10' x 10' at \$40: \_\_\_\_\_ Food Vendor 10' x 10' at \$60: \_\_\_\_\_ Type of food: \_\_\_\_\_

20' x 20' at \$60: \_\_\_\_\_ Food Vendor 20' x 20' at \$90: \_\_\_\_\_ Type of food: \_\_\_\_\_

Food Vendor 30' x 30' at \$120: \_\_\_\_\_ Type of food: \_\_\_\_\_

If additional space is needed, indicate how many feet here: \_\_\_\_\_ (Price is \$3/foot in addition to the original cost of the space)

Will you need electricity (Non-food vendors will be charged an extra \$10 for use):  Yes  No

Will you need water:  Yes  No

### SET-UP:

You may set up your spot the night before the event. We will have each spot painted off and marked so you will know where to go. Location will be determined by order of application and money received. You can enter the track area using the gates on Byrom Street, between the track and baseball field.

Power to vendors is available at a limited basis. All cords must be furnished by the vendor. There will be bright field lights on the field during the night portion of the festival.

Water service is provided by a limited number of faucets. All hoses must be furnished by the vendor.

#### OFFICE USE ONLY:

Cash or Check:  
Check Number:  
Amount: