

AGENDA

BAND PARENT INFORMATIONAL MEETING – JULY 2, 2020

(1). Welcome & Introductions

(2). MHS Band Parent Association

- Current Officer Introductions and upcoming elections
- You are a part of the MHSBPA...your kid is in the band!
- MHS Band Parent Association Monthly Meeting – Every 2nd Tuesday night of the month at 7:00 pm in the Bandroom
- Documented over 10,000 volunteer hours last year
- Volunteer Opportunities (*Chaperones, Fundraisers, Field Crew, Band Truck, Others*)
- Be sure to sign-in and sign-out at all Volunteer Events
- Shish kabob Meat Stickings

(3). Volunteer Application and Process

- ALL VOLUNTEERS MUST HAVE A 2020-21 SRC VOLUNTEER APPLICATION SUBMITTED AND SCHOOL BOARD APPROVED
- <https://sites.santarosa.k12.fl.us/forms/sr000003VolunteerApplication.pdf>

(4). This Year's Marching Band

- Planning for what we know we can do so far
- Pep Bands vs Full Marching Band?

(5). How will rehearsals work?

- Check-in beginning at 1:30/4:30 at the appropriate group table at the band room
- **DO NOT** try to check in before 1:30/4:30 (*Time may be moved later if we find we can check in quicker*)
- No more than 50 students in a group
- No more than 120 minutes per day
- Facemasks
 - We ask all students to have facemasks available and worn until social distanced
 - Required for Percussion & Guard due to close spacing at times but may not need them the entire time.
- Rotations
- **STUDENTS MUST LEAVE CAMPUS AS SOON AS REHEARSAL IS OVER!**

(6). Expectations for Students

- Work Hard!
- Be at all rehearsals & performances unless sick, death in the family, or extreme circumstances!
- Absence Policy – Call, Text, or Email in Advance / Absence Appeal Form / Make up assignment
- Good Grades (*2.5 minimum*) / Good Behavior
- Be Respectful of Each Other / No Drama!
- Become a better performer / Practice / Learn Music & Marching
- Always serve as a good representative of the Mighty Black & Gold Band Program!

(7). Calendars – See handout

(8). Charms Office / Weekly E-mail Blasts / Facebook / YouTube Channel / Remind Text Messages – see handouts

(9). Fair-Shares & Financial Expectations – See handouts

- Band Budget
- \$130 or \$200 per student Fair-Share / payments or fundraising
- Uniform Fee for New Members (*helmets, plumes, band pants, & band shoes*) - \$160 per member
- School-Owned Instrument Maintenance Fee - \$50 per member using a school-owned instrument
- Payment Schedule (See Handout)

(10). Uniforms & Uniform Parts

- T-Shirt and Blue Jeans vs Full Band Uniform
- Uniforms to be issued later than normal
- Uniform ordering process
- Uniform Phase out potential

(11). Fundraisers

- TBD

(12). Items needed for Band Camp & Rehearsals

- Summer Appropriate Clothing (*shorts, cool shirts, hats, sunscreen, sunglasses, etc.*)
- Water Cooler / Thermos Bottle / Camel Packs
- We **CANNOT** provide water jugs, a water station, or use water fountains for rehearsals as stated by the SRC guidelines.
- Students **MUST** bring their own hydration or other cooling items including towels
- Music Folder (*1 or 1 ½ inch Three-Ring Binder with a minimum of 20 plastic sheets*)
- **CONDITION, CONDITION, CONDITION!!!**

(13). Other Stuff

- Chaperone Training - TBD

(14). Questions?

PLEASE CHECK-IN FOR TONIGHT'S
MEETING AND COMPLETE THE
VOLUNTEER FORM AT THE
FOLLOWING QR CODE:



BAND DIRECTORS' CONTACT INFO

Gray Weaver

MHS Director of Bands

Bandroom: 850-983-5611

Mobile: 850-324-9768

E-mail: weaverg@santarosa.k12.fl.us

Michael Schultz

MHS Assistant Director of Bands

Bandroom: 850-983-5611

Mobile: 850-525-9551

E-mail: schultzm@santarosa.k12.fl.us

M.H.S. PEP BAND REHEARSAL SCHEDULE 2020

August 4 – October 24	-	Tuesdays – Pep Band A & B (3:45 – 5:45)
	-	- Pep Band C & D (6:15-8:15)
	-	Thursdays – Performing Pep(s) Band (3:45 – 5:45)

FULL M.H.S. MARCHING BAND REHEARSAL SCHEDULE 2020

August 4 – October 24	-	Tuesdays (5:00 pm – 9:00 pm)
	-	Thursdays (4:00 – 7:00 pm)
October 12 (Monday)	-	Monday (5:00 pm – 9:00 pm)
October 22	-	Thursday (4:00 - 5:30 pm)
	-	Thursday (5:30 – 6:15 pm) – Year Medallion Ceremony

M.H.S. MARCHING BAND PERFORMANCE SCHEDULE

Aug. 14	Kickoff Classic vs Niceville HS Football Game	Home	7:30
Aug. 21	Catholic HS Football Game	Away	7:30
Aug. 28	Pensacola HS Football Game	Home	7:30
Sept. 4	Navarre HS Football Game	Away	7:30
Sept. 11	Fort Walton Beach HS Football Game	Home	7:30
Sept. 18	Choctaw HS Football Game (Football/Cheer Senior Night)	Home	7:30
Sept. 25	Escambia HS Football Game	Away	7:00
Oct. 2	Washington HS Football Game	Away	7:00
Oct. 3	Blackwater Classic Marching Festival @ Milton High School		All Day
Oct. 9	Gulf Breeze HS Football Game	Away	7:00
Oct. 10	FBA District 1 Marching MPA @ FWBHS		All Day
Oct. TBD	Santa Rosa County Band Exhibition @ TBD - TENTATIVE		6:30
Oct. 13	Escapades (Night Time HC Pep Rally)		6:00
Oct. 16	Panama City Mosley HS Football Game (Homecoming)	Home	7:00
Oct. 17	Possible Marching Competition @ TBD		All Day
Oct. 23	Pace HS Football Game (Band/ROTC Senior Night)	Home	7:30
Oct. 24	Possible Marching Competition @ TBD		All Day
Nov. 11	Santa Rosa County Veteran's Day Parade (9:00-12:00 noon)		
Dec. 5	Milton Christmas Parade		5pm

OTHER IMPORTANT DATES

Sept. 19	All-State Honor Band Auditions
Nov. 16	Santa Rosa All-County Honor Band Auditions @ Milton HS - TENTATIVE
Nov. 25-29	Fall Break & Thanksgiving
Dec. 10	MHS Band Christmas Concert in MHS Auditorium (6:30 pm)
Dec. 11	Band Christmas Party
Dec 21-Jan 1	Christmas Break
Jan. 14	All-County Honor Band Rehearsal @ MHS (6:00-8:00 pm) - TENTATIVE
Jan. 19	All-County Honor Band Rehearsal @ MHS (6:00-9:00 pm) – TENTATIVE
Jan. 21	All-County Honor Band Rehearsal @ MHS (6:00-9:00 pm) - TENTATIVE
Jan. 22	All-County Honor Band Rehearsal @ MHS (during school day – 9-3) - TENTATIVE
Jan. 22	Santa Rosa All-County Honor Band Concert @ Milton HS Auditorium – 7 pm- TENTATIVE
Feb. 13	FBA District Solo & Ensemble MPA – Escambia HS
Feb. 19	FBA Jazz MPA – Pensacola State College
March 4-6	FBA District Concert Band MPA @ Ft. Walton Beach HS
March 15-19	Spring Break
April 29	Marching Band Rehearsal in MHS Auditorium (3:45 – 5:30 pm)
April 30	Spring Concert Showcase in MHS Auditorium (6:30 pm)
May 15	Band Banquet & Dance in MHS Gym (6:00-11:30 pm)
May 25	MHS Graduation in Stadium (7:00 pm)
May 26	Last day of School

FIND US ON THE WEB!!!

Band Website – <http://www.miltonhighschoolband.com/>

- Your One-Stop for all things MHS Band...photos, calendar, music, performances, handouts, links, etc.

MiltonHSBand YouTube Channel – <https://www.youtube.com/user/MiltonHSBand>

- Current & Past Performances...go to MiltonHSBand Channel

Facebook Page (Band) - <https://www.facebook.com/MiltonHSBand/>

- Band's Facebook page...run by Mr. Weaver & Mr. Schultz
- Can be found on Facebook by searching "Milton High School Mighty Black & Gold Band"

Facebook Page (MHSBPA) - <https://www.facebook.com/mhsbandboosters/>

- Band Parent Association's Facebook page...run by Executive Board & Band Directors
- Can be found on Facebook by searching for "Milton High School Band Boosters"

Facebook Page (Black Gold Percussion Ensemble) - <https://www.facebook.com/blackgold.percussionensemble>

- Percussion section's page...run by John Whiddon...our Percussion Director

Facebook Page (Milton High School Colorguard) - <https://www.facebook.com/miltonhscolorguard/>

- Colorguard section's page...run by Samantha Byrd & Cathy Sargent...our Colorguard Staff

MiltonHSBand Twitter - <https://twitter.com/MiltonHSBand>

- Get weekly announcements and updates
- Find us by searching @MiltonHSBand

Charms Office – www.charmsoffice.com

- "ENTER/LOG-IN" to "STUDENT/PARENT/MEMBER"
- Type in school code of "MILTONHSBAND"
- To access student individual area...student last name & graduation year (sometimes add first initial)
- Find interactive calendar, personal student information, financial statements, volunteer sign-ups, etc.
- Input personal information to receive e-mail blast

REMIND TEXTING PROGRAM – We are now using a texting program created for teachers called REMIND to send out informational texts and reminders to our students and parents...along with Charms e-mail. To sign-up for text messages from us, you simply need to subscribe to the appropriate "groups" below. You should receive a confirmation text after signing-up.

BAND PARENT TEXT GROUPS:

All Band Parents (general info)

text @bandadults to 850-637-8697

Milton HS Band Parent Association

text @parentbpa to 850-637-8697

MHS Marching Band Class of 2021

text @mhsmarch21 to 850-637-8697

MHS Marching Band Class of 2022

text @mhsmarch22 to 850-637-8697

MHS Marching Band Class of 2023

text @mhsmarch23 to 850-637-8697

MHS Marching Band Class of 2024

text @mhsmarch24 to 850-637-8697

PERFORMING ENSEMBLE TEXT GROUPS (Parents may sign-up as well):

MHS Marching Band Class of 2021

text @mhsmarch21 to 850-637-8697

MHS Marching Band Class of 2022

text @mhsmarch22 to 850-637-8697

MHS Marching Band Class of 2023

text @mhsmarch23 to 850-637-8697

MHS Marching Band Class of 2024

text @mhsmarch24 to 850-637-8697

MHS Symphonic Band

text @miltonsband to 850-396-0116

MHS Concert Band

text @miltoncb to 850-637-8697

MHS Panther Band

text @miltonpb to 850-396-0116

MHS Band Leadership Team

text @mhs-leader to 850-637-8697

MHS Percussion

text @miltonperc to 850-396-0116

MHS Colorguard

text @miltongrd to 850-396-0116

MHS Jazz Band

text @mhsjazzb to 850-637-8697

To drop from a group, type "unsubscribe" to the appropriate number.

CHARMS OFFICE ASSISTANT

We use an office management system to keep track of individual student financial accounts, instrument inventory, uniform inventory, absences from rehearsals & performances, and create an interactive calendar. This program is web-based and can be accessed via the internet. In order to access this information, please see the directions below. Please note that you should change your child's ID number once you've entered the site for the first time. If you forget the ID number or if you have questions, please contact the MHS Band Office at 983-5611 or via e-mail at schultzm@santarosa.k12.fl.us or weaverg@santarosa.k12.fl.us.

How to access parent information



BAND * ORCHESTRA * CHOIR

- Log on to www.charmsoffice.com
- Locate the "PARENT/STUDENT LOGIN" section of the web page.
- Login to your child's program account using the following login:
MiltonHSBand
- This will bring up the main parent page. This will allow you to look at your child's program's **public calendar, event list, handouts and other files**.
- Clicking on an event on the calendar brings up the details for that event, such as times, attendance requirements and equipment/uniform necessities. Clicking on "event list" puts all of the calendar information in a list form for easy printing.
- When you enter your child's ID NUMBER, **Last Name(all lower-case) & Graduation Year (ex. weaver2020)** another more detailed screen appears with even more options to view your student's uniform assignments, music assignments, financial records, forms and inventory. Enter your child's ID FIRST – then you may create your own, unique password by clicking on the "keys icon"
- One area in which you can help the director maintain his/her records:
 - **Student information form** –you may help make changes to your child's **student information page** (such as updating phone numbers and email addresses if they change) to help the teacher communicate with you more effectively.
- Most importantly, the parent page assists both you and the teacher to communicate with each other.

CHARMS OFFICE

CALENDER SYNCING PROCEDURE

With modern mobile devices and calendars, you can keep all your calendars in sync with a few simple settings. (Note - these steps will sync the entire calendar).

Find your device below and follow the listed steps:

iPhone:

1. Go into the Settings app
2. Touch "Accounts & Passwords"
3. On the Accounts & Passwords screen, touch "Add Account"
4. On the Add Account screen, touch "Other"
5. Under Calendars, touch "Add Subscribed Calendar"
6. For the Server value, enter the URL of the public calendar:
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBand>
7. Touch "Next" in the upper right corner.
8. It will verify the server then show a subscription page. Change the description if you like.
9. Touch "Save" to save the subscription.

Android Phones:

To sync with Android devices, you will need to use your Google account and have a Google calendar created.

In your Google calendar on a real computer:

To sync with Android devices, you will need to use your Google account and have a Google calendar created.

In your Google calendar on a real computer:

1. Under "Other Calendars" click the Add link.
2. Select "Add by URL"
3. Enter the following URL:
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBand>
4. Click "Add Calendar"
5. Google will begin to sync your calendar, and it will appear on the screen.
6. Click "Settings"
7. Change the long name of the new calendar to something you will remember such as "Charms Calendar"
8. Your phone should automatically be set to sync with your Google calendar.
9. On your phone: Click on "Calendar", then bring up the settings for the calendar. Click on Calendar Sync. You should see your google account listed already. Make sure Auto-Sync is checked.

Blackberry Phones:

To sync with Blackberry, you must first download the "[google sync](#)" and install it on your phone.

1. Log into your Google calendar on the computer.
2. Under "Other Calendars" click the Add link.
3. Select "Add by URL"
4. Enter the following URL:
<https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBand>
5. Click "Add Calendar"
6. Google will begin to sync your calendar, and it will appear on the screen.
7. Click "Settings"
8. Change the long name of the new calendar to something you will remember such as "Charms Calendar"
9. Your phone should automatically be set to sync with your Google calendar.
10. On your phone: Click on "Calendar", then bring up the settings for the calendar. Click on Calendar Sync. You should see your google account listed already. Make sure Auto-Sync is checked.

Windows Phones:

For Windows Phones with the new "Mango" upgrade you can now sync your Charms calendar:

1. On your PC, open the Windows Live Calendar site for the account your phone uses.
2. Click the **Subscribe** link (between **New** and **Share**).
3. Make sure **Subscribe to a public calendar** is selected
4. Enter <https://www.charmsoffice.com/charms/calsync.asp?s=MiltonHSBand> as the Calendar URL
5. Enter "Charms" for the Calendar Name. The color and charm don't apply to the phone.
6. Click **Subscribe to calendar**.

BAND UNIFORMS

Each member will be issued a uniform for their performances eventually. It is the responsibility of each member to keep track of and take care of their various uniform parts. Cleaning instructions are included in this packet and members will be responsible for replacing any lost or damaged parts. Members will also be instructed of the appropriate way to wear the uniform and they should always strive to make sure that their uniform is clean and neat. Please remember that "Image is Everything". The costs of the various parts are listed below:

Member Uniform Costs for Winds & Percussion – **Full Uniform \$160.00 or Performance Uniform \$68**

<i>*Regimental Helmet</i>	-	<i>\$64.00*</i>
<i>*Ostrich Plume</i>	-	<i>\$28.00*</i>
<i>Black Bibber Pants</i>	-	<i>\$45.00</i>
<i>Band Shoes</i>	-	<i>\$23.00</i>

We must pay for these uniforms pretty soon after they arrive...so please try to make your payments as soon as possible. Students will own these uniform parts. Instructions for care & cleaning are provided below. If a student loses a part of the uniform or it becomes damaged to the point to where it is no longer usable, they will be responsible for purchasing a replacement part. Students may continue to use the purchased uniform parts during their years in the MHS Band.

UNIFORM CARE

THE PANTS, JACKETS, AND GLOVES ARE MACHINE-WASHABLE WITH COLD WATER ON THE GENTLE CYCLE. FOLD THE SHOULDERS AND TURN THE JACKET INSIDE OUT BEFORE WASHING. PLEASE DO NOT PRESS OR IRON THE JACKET AS IT WILL LEAVE MARKS ON THE MATERIAL. THE HELMET AND GAUNTLETS SHOULD BE WIPED DOWN WITH WATER AND SOAP ONLY. ALLOW TO DRY IN A WELL-VENTILATED AREA. GAUNTLETS ARE NOT TO BE KEPT IN THE HELMET BOX. FAILURE TO DO THIS COULD CAUSE MAJOR DISCOLORATION TO THE HELMET AND GAUNTLETS. THE PLUME SHOULD NOT BE WASHED. IF RAIN SHOULD MAKE CONTACT WITH IT, ALLOW TO DRY IN A WELL-VENTILATED AREA. WIPE SHOES WITH A DAMP CLOTH TO CLEAN. DO NOT ATTEMPT TO WASH THE SASH. IF THE SASH SHOULD BECOME DAMP, ALLOW IT TO DRY IN A WELL-VENTILATED AREA.

FAIR-SHARE DONATION (ALL MEMBERS)

As a member of the MHS Band, we are asking each student to contribute or fundraise their “fair-share” of our budget. The Fair-Share Donation helps to cover the costs of our halftime show music & drill, certain uniform parts, marching competition entry fees, social events, support staff, and various other expenses associated with the Band. It also helps to cover many of the operational costs not incurred by the School District. The Santa Rosa County School District does require us to call this amount a “donation”. Whereas we would never withhold anything from a student due to financial issues, please understand that if the band program doesn’t have necessary funds to operate, we will have to discontinue services and goods until we can raise or secure those funds. Therefore, we ask everyone to do their “fair-share” in helping us to meet our budget. Remember as a donation, you may claim this amount on your taxes...but also note that it is non-refundable. A detailed Marching Band Budget has been provided in this packet. **The Fair-Share per member for the 2020-2021 School Year is \$130 (PEP BAND) or \$200 (FULL MARCHING with HALFTIME SHOW) per member.** In order to help us pay our marching band expenses in a timely manner, we suggest using the schedule listed below:

FAIR-SHARE PAYMENT SCHEDULE

All Members:

- **Band Commitment/Fair Share #1**.....\$65 by **July 20** to go towards the Summer Rehearsals
- **Fair Share Donation #2**.....\$65 by **August 17**. Fair Shares paid in full if in PEP BAND MODE
- ***Fair Share Donation #3**.....\$70 by **September 14**. (Required if in FULL MARCHING BAND Mode)
- **School-Owned Instrument Fee**.....\$50 by **November 2**

Part of being a productive member of the Mighty Black & Gold Band Program is doing their “fair-share” financially to help fund the many opportunities that we provide our members.

MAKING FAIR-SHARE DONATIONS

All donations made by check should be turned into the Drop Box located in front of the Band Office. Please make sure that the check includes the following items: *Band members name (written on bottom left), a physical address (no PO Boxes), and a working telephone number including area code.* **Make checks payable to “Milton HS Band”.** All cash donations should be brought into the band office so that a receipt can be given. There is also a Credit Card feature available on Charms if you wish to pay using a Credit Card. If you have questions, please let us know.

DIFFICULTIES WITH FAIR-SHARE DONATIONS

We understand that there will be times when some of our member’s families may experience financial difficulties during the school year. We will work with people who are willing to work and communicate with us. We ask that if a family is struggling to make donations, please contact Mr. Weaver at the MHS Bandroom (983-5611). This information will be kept confidential between the families and the band staff. We can also recommend some support agencies in our area that may be able to assist families who qualify for assistance!

MILTON HS MARCHING BAND BUDGET 2020-2021

FULL MARCHING BAND CAMP EXPENSES	*\$16,500.00/\$8,100.00
➤ <i>*Halftime Show Music Arrangements</i>	<i>*\$3,500.00*</i>
➤ <i>*Halftime Show Drill Design & Counsel</i>	<i>*\$4,000.00*</i>
➤ <i>*Halftime Show Props, Equipment, & Flags for Show</i>	<i>*\$1,500.00*</i>
➤ Assistant Band Director Summer Salary	\$4,500.00
➤ Band Camp Support Staff (2 Techs @ \$450 each)	\$ 900.00
➤ Pep Band Music Arrangements	\$1,800.00
➤ Guard Props for Pep Band	\$ 900.00
FESTIVALS & COMPETITIONS	*\$2,600.00/\$1,600.00
➤ FBA Assessment Fees	\$1,600.00
○ 200 members @ \$8.00 per student	
➤ <i>*Other Marching Festival Entry Fee</i>	<i>*\$ 200.00*</i>
➤ <i>*Gas for Two Band Trucks (2 competitions & 5 football games)</i>	<i>*\$ 800.00*</i>
MEMBERSHIP & REGISTRATION FEES	\$3,625.00
➤ Florida Bandmaster's Association Membership	\$ 500.00
➤ Charm's Office Annual Subscription	\$ 500.00
➤ All-County Honor Band Audition Fees (\$5 per person x 125)	\$ 625.00
➤ Copier Lease & Paper (\$125 per month)	\$1,500.00
➤ Office Supplies & Postage	\$ 500.00
MARCHING BAND OTHER EXPENSES	\$4,000.00
➤ Uniform Shirts (\$12 each x 250)	\$3,000.00
➤ General & Medical Supplies	\$1,000.00
SOCIAL ACTIVITIES / MEALS	*\$3,785.00/\$2,225.00
➤ <i>*Drinks for Football Games (\$120 each x 13 events)</i>	<i>*\$1,560.00*</i>
➤ Drinks for Home Games Only (\$125 each x 5 events)	\$ 625.00
➤ Band Banquet (Dinner & Awards - \$8 per person x 200)	\$1,600.00
GRAND TOTAL	\$30,510.00*/\$19,550.00

FULL MARCHING BAND TOTAL PER PERSON FAIR-SHARE DONATION – \$200.00

PEP BAND TOTAL PER PERSON FAIR-SHARE DONATION – \$130.00

SCHOOL-OWNED INSTRUMENT MAINTENANCE - \$50

We are fortunate to be able to provide some school-owned instruments and equipment in our band program (*i.e. tubas, sousaphones, French horns, mellophones, baritones, euphoniums, tenor saxes, bari saxes, bassoons, oboes, bass clarinets, etc.*). This also includes all percussionists since they play on school-owned instruments. This equipment will be checked-out to members using the Santa Rosa County Instrument Inventory forms and Charms Office. Members are to take care of this equipment and will be responsible for repairing/replacing the item due to neglect, abuse, or loss. To offset repair and maintenance costs, students needing to use school-owned instrument will be asked to contribute a \$50 fair-share per school year...regardless of the number of school-owned instruments that they are issued...to go towards the annual maintenance of these instruments.

IMPORTANT

This permission slip and medical record must be completed, where applicable, signed by Parent, and returned to school. This form will cover any trip the band makes during the 2020-2021 School Year.

Band Parent: Please complete and return.

Student's Name _____ Grade _____ Section/Instrument _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Birthdate ____ / ____ / ____ Social Security # _____ - _____ - _____

Parent's Information:

Father's Name _____ Cell _____ Work _____

Mother's Name _____ Cell _____ Work _____

*List any illnesses and symptoms your child may have: _____

*List Prescription Medications that your child takes regularly: _____

*List Non-Prescription Medications that your child may **NOT** take (Please note that a student will be given the appropriate "over the counter" medication as needed for their symptoms): _____

*List any Allergies your child may have: _____

*Please check the following:	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
Diabetes	___	___	
Allergies	___	___	
Insect Bites	___	___	
Seizures	___	___	
Contact Lenses	___	___	
Glasses	___	___	
Hearing Aid	___	___	

*List Insurance Company: School Policy _____ Other _____
Insurance Policy # _____ Name Insurance Is In _____

*List person to be notified if parents cannot be reached:

Name _____ Phone Number _____

*Please initial in appropriate blanks:

MY CHILD HAS PERMISSION TO SWIM AT: _____ (1) at hotel pool
_____ (2) at beach
_____ (3) in creek
_____ (4) not at all

*****USE OF TOBACCO PRODUCTS AND ALCOHOLIC BEVERAGES IS FORBIDDEN BY THE SCHOOL BOARD POLICIES OF SANTA ROSA COUNTY AND THEREFORE ARE NOT PERMITTED AT ANYTIME WHILE ON SCHOOL TRIPS.*****

PARENT SIGNATURE

MILTON HIGH SCHOOL

The patient and others whose signatures are attached below do hereby give permission for the supervising school board employee or licensed medical personnel to purchase and administer the previously-mentioned non-prescription medications to the student for unexpected illness that may occur while away from school. In case of emergency, when parent, guardian, or other designated individual cannot be reached, I hereby authorize school officials to take my child to the nearest emergency care facility for treatment as necessary.

IN WITNESS OF OUR CONSENT AND AGREEMENT TO THE MATTERS STATED IN THE TWO PRECEDING SENTENCES, WE HAVE SUBSCRIBED OUR SIGNATURES BELOW.

_____	OR	_____
<i>Father's Signature</i>		<i>Mother's Signature</i>
_____		_____
<i>Date</i>		<i>Date</i>

WITNESS IN LIEU OF NOTARY

_____	_____
<i>Witness Signature</i>	<i>Date</i>
_____	_____
<i>Witness Signature</i>	<i>Date</i>

NOTARY PUBLIC FORM

STATE OF FLORIDA

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____
(Date)

by _____ who is personally known to me
(Name of Person Acknowledging)

or who has produced _____
(Type of Identification)

as identification and who did (did not) take an oath.

(Signature) Notary Public Commission No. _____

(Seal Above)

(Name of Notary typed, printed, or stamped)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document: MHS BAND DOCUMENT FOR 2020-2021 SCHOOL YEAR

Number of Pages: 1 - Front & Back Date of Document: _____

Signer(s) Other than Named Above: _____