| Image result for Milton High School band logo | MHS BPA Meeting Minutes  February 13, 2018 |
| --- | --- |

# Call to order

A meeting of **MHSPBA** was held at MHS Band Room on 2**/13/18**. Start time 7:10 p.m.

Pledge of Allegiance

Board Member Attendees

**Rhonda Harris Victoria Marcus Sandie Kennedy Keith White**

Approval of minutes

Approval of the last meeting minutes were approved by majority.

Old Business:

* Firehouse Subs Spirit Night
* Meat sticking on 1/25/2018

Treasury Report

Was given by Keith White

Band Directors Report:

Mr. Weaver

* Concert Season – MPA @Ft. Walton Beach HS on 3/1/2018. Schedule is on Charms
* Indoor Guard and Percussion – doing very well!!!!!!
* On 2/20/2018 – cruise chaperone meeting; bring pass port/birth certificates so parents can go ahead and check in on line.
* On 2/21/2018 – Southern Miss band will be visiting. Need volunteers to help feed. Please sign up on Charms.
* On 3/6/2018 – Cruise main meeting for students and adults.
* 3/15-19/2018 – *CRUISE TIME!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!*

Mr. Schultz:

* Honor Bands – Many students attended several in the local area. Congratulation to all who participated.
* Trumpet Day – 4 students attended
* Solo & Ensemble MPA – will be held at Escambia High
* Jazz MPA – Washington High
* Class rings – students will be able to have the band logo put on their ring if requested
* Crawfish Festival – need vendors, entertainment, etc.
* A budget has been requested by Mr. Schultz in the amount of $5,000.00. A vote was held and approved by all who attended this meeting

New business:

* Spirit Night – Firehouse Subs spirit night – 3/8/2018
* Meat sticking for adults and students – 2/19/2018 at 6:00
* Yellow book kick-off – see Rhonda for more information
* BPA Board elections – a nomination committee is needed (2-3 people who are not running for office).
* 2/21/2018 – USM will be visiting: need help feeding the band.
* Band Banquet Committee – Planning, organizing, and decorating. Band Banquet will be on 5/12/2018 from 6:00 – 11:00 p.m.

# Announcements

Open floor:

NA

Adjournment:

Made by Chellie Allen and Cy Marcus @ 7:50 p.m.

|  |  |  |
| --- | --- | --- |
| Sandie Kennedy |  | 2/13/2018 |
| Secretary |  | Date of approval |