**Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name:** | |
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| **Street Address:** | |
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| **Phone:** | **Email:** |

1. **Scholarship Information**

Annual scholarships were established by the Milton High School Band Parent Association (MHS BPA) to provide scholarships for graduating seniors who have participated for at least their full senior year in a high school band program and demonstrated leadership qualities, the ability to work as a team, and have continually pushed to excel on the performance field, on stage, and during practices.

Each year, funds of no less than two thousand dollars (two $1000.00 scholarships) will be set aside to be awarded to two deserving applicants.

Annually, the MHS BPA will form “The MHS BPA Scholarship Committee”. This committee will be responsible for reviewing each application and will determine scholarship awardees. Members of the review committee shall remain anonymous. The committee will review and discuss all applications resulting in the selection of two recipients of the MHS BPA Scholarships.

Applicants must attend an institution of higher education within 18 months of the scholarship award date or risk forfeiture of the scholarship. Applicants are NOT required to declare a music-related major for eligibility. All Milton High School Band Fair Share, uniform, and other dues MUST be paid in full at time of application submission.

The scholarship funds must be utilized for school or related expenses only. ***The MHS BPA Treasurer will forward a check written directly to the recipient upon proof of enrollment.*** A copy of proof of enrollment must be submitted to MHS BPA. If a recipient fails to complete his or her obligations as outlined, the unused scholarship funds will remain the property of the MHS BPA.

NO exceptions will be made, and all decisions are final. The scholarship recipients will be announced at the Milton High School Band Awards Ceremony at the end of the school year.

1. **Application Process**

Applications for the MHS BPA Scholarships will be available for seniors from the Milton High School Director of Bands or designee. Each application must be completed, signed, and submitted. Incomplete applications will not be reviewed. The MHS BPA Scholarship Committee will review all applications. The committee shall have a minimum of three voting members and one non-voting member, of which no member shall have an eligible senior applying for the scholarship. The non-voting member will be responsible for the verification of each application, making copies, redacting student names on copies, assigning application numbers, and disseminating the redacted numbered copy to the other voting committee members. The non-voting member shall not vote and shall not share the names of the applicants with anyone.

Complete the entire application including the essay, place in a sealed envelope addressed to the attention of the MHS BPA Scholarship Committee and submit to the Milton High School Director of Bands no later than the posted due date.

1. **General and Minimum Scholastic Requirements**

This scholarship will be based on band participation, academic merit, and is not a financial aid scholarship.

The applicant:

* must have been a member of Milton High School band program for at least the applicant’s senior year.
* must have paid all dues/fees at the time of application submission. (Band Fair Share, uniform, and any other dues)
* must have a minimum unweighted cumulative grade point average (GPA) of 3.0 to be considered for this scholarship. Grade criteria are based upon records kept on file at Santa Rosa County School District**. Unofficial transcript** must be submitted with the application.
* awarded must provide proof of enrollment in higher education within 18 months of the scholarship award date.

1. **Other Information**

Students should consult a reliable source concerning tax liability related to scholarships and other stipends.

1. **Certification**

I verify that all the information contained within the submitted application is true, accurate, and is my own work.

**Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Due by 4/28/23**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| MHS_paw_sm  **Milton High School Band Parent Association**  **Scholarship Award Application 2022/2023**   |  | | --- | |  | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | **Application Number: \_\_\_\_\_\_\_** | | | |  |  |
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| **Enter one (1) point for each line item for each school year in the columns labeled 9, 10, 11, 12.** | | | | | | |  |  |  |  |
| **DO NOT WRITE IN GRAY AREAS IN ANY SECTIONS BELOW.** | | | |  |  |  |  |  |  |  |
| ***EXAMPLE:*** | **Participation** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Marching Band/Color Guard |  |  | 1 | 1 | 1 | 1 |  |  |  |
|  | Symphonic Band |  |  |  |  | 1 | 1 |  |  |  |
|  | Concert Band |  |  |  | 1 |  |  |  |  |  |
|  | Panther Band |  |  | 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| VI.     **Academics** | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **YES** | **NO** | **Points** |  |  |
|  | Unweighted Cumulative Grade Point Average 3.0 or higher | | | | |  |  |  |  |  |
|  | All band dues/fees paid full | |  |  |  |  |  |  |  |  |
|  | MHS Band Senior |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
| VII.     **Band Activities & Band Extra-Curricular Activites** | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| *A.* **Band Activities, Honors and Awards *(List addition items on a separate sheet of paper).*** | | | | | | | | |  |  |
|  | **Participation** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Marching Band/Color Guard | |  |  |  |  |  |  |  |  |
|  | Symphonic Band |  |  |  |  |  |  |  |  |  |
|  | Concert Band |  |  |  |  |  |  |  |  |  |
|  | Panther Band |  |  |  |  |  |  |  |  |  |
|  | Jazz Band |  |  |  |  |  |  |  |  |  |
|  | Indoor Percussion |  |  |  |  |  |  |  |  |  |
|  | Winter Guard |  |  |  |  |  |  |  |  |  |
|  | Sub for a band in addition to assigned band. | | |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Leadership** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Drum Major/Assistant |  |  |  |  |  |  |  |  |  |
|  | Band Captain/Co-Captain | |  |  |  |  |  |  |  |  |
|  | Section Leader/Assistant | |  |  |  |  |  |  |  |  |
|  | Uniform Officer |  |  |  |  |  |  |  |  |  |
|  | Facilities Officer |  |  |  |  |  |  |  |  |  |
|  | Music Library Officer |  |  |  |  |  |  |  |  |  |
|  | Equipment Manager |  |  |  |  |  |  |  |  |  |
|  | Loading Crew |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
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|  | **MHS BPA Volunteer** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
| 7/4/2019 | River Festival Concessions |  |  |  |  |  |  |  |  |  |
| 8/10/2019 | Water Festival Concessions |  |  |  |  |  |  |  |  |  |
| 8/17/2019 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 9/13/2019 | Bands on Blackwater Concessions |  |  |  |  |  |  |  |  |  |
| 9/20/2019 | Bands on Blackwater Concessions |  |  |  |  |  |  |  |  |  |
| 9/21/2019 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 10/5/2019 | Blackwater Classic- volunteer portion only ex. Concessions, runners, etc. | | |  |  |  |  |  |  |  |
| 10/25/2019 | Bands on Blackwater Concessions |  |  |  |  |  |  |  |  |  |
| 11/8/2019 | Bands on Blackwater Concessions |  |  |  |  |  |  |  |  |  |
| 11/15/2019 | Bands on Blackwater Concessions |  |  |  |  |  |  |  |  |  |
| 1/20/2020 | MLK Skateland Concessions |  |  |  |  |  |  |  |  |  |
| 2/8/2020 | Mardi Gras Parade Concessions | |  |  |  |  |  |  |  |  |
| 8/15/2020 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 8/29/2020 | Southern Raceway Concessions | |  |  |  |  |  |  |  |  |
| 9/6/2020 | Southern Raceway Concessions | |  |  |  |  |  |  |  |  |
| 9/26/2020 | Mud Races Concessions | |  |  |  |  |  |  |  |  |
| 10/3/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/4/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/10/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/11/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/17/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/18/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/24/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/25/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/31/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 11/1/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 11/7/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 11/8/2020 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 1/30/2021 | Mardi Gras Parade Concessions |  |  |  |  |  |  |  |  |  |
| 3/12/2021 | Southern Raceway Concessions | |  |  |  |  |  |  |  |  |
| 3/13/2021 | Southern Raceway Concessions |  |  |  |  |  |  |  |  |  |
| 3/20/2021 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 5/15/2021 | Southern Raceway Concessions |  |  |  |  |  |  |  |  |  |
| 5/30/2021 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 7/4/2021 | River Festival Concessions |  |  |  |  |  |  |  |  |  |
| 7/24/2021 | Clean up Day/Concessions & Trailer |  |  |  |  |  |  |  |  |  |
| 8/14/2021 | Clean up Day/Concessions & Trailer |  |  |  |  |  |  |  |  |  |
| 8/21/2021 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 9/18/2021 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 10/2/2021 | Blackwater Classic- volunteer portion only ex. Concessions, runners, etc. | | |  |  |  |  |  |  |  |
| 10/9/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/10/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/16/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/17/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/23/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/24/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/30/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 10/31/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 11/6/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
| 11/7/2021 | Sweet Seasons Farms Concessions |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Page 4 of 7 |  |  |
| 11/19/2021 | Southern Raceway Concessions |  |  |  |  |  |  |  |  |  |
| 11/20/2021 | Southern Raceway Concessions |  |  |  |  |  |  |  |  |  |
| 1/15/2022 | MLK Skateland Concessions |  |  |  |  |  |  |  |  |  |
| 1/16/2022 | MLK Skateland Concessions |  |  |  |  |  |  |  |  |  |
| 1/17/2022 | MLK Skateland Concessions |  |  |  |  |  |  |  |  |  |
| 4/2/2022 | All County Arts Festival Concessions-Bagdad |  |  |  |  |  |  |  |  |  |
| 4/3/2022 | All County Arts Festival Concessions-Bagdad |  |  |  |  |  |  |  |  |  |
| 4/16/2022 | Mud Races Concessions |  |  |  |  |  |  |  |  |  |
| 5/24/2022 | Graduation Day Drink Station Volunteer |  |  |  |  |  |  |  |  |  |
| 6/23/2022 | Meat Sticking- Volunteer |  |  |  |  |  |  |  |  |  |
| 7/4/2022 | BPA Riverfestival Concessions |  |  |  |  |  |  |  |  |  |
| 9/10/2022 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 9/11/2022 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 10/1/2023 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/2/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/8/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/9/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/15/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/16/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/21/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/23/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/29/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 10/30/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 11/5/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 11/6/2022 | BPA Sweet Seasons |  |  |  |  |  |  |  |  |  |
| 1/13/2023 | MLK Weber's Skate World Concessions |  |  |  |  |  |  |  |  |  |
| 1/14/2023 | MLK Weber's Skate World Concessions |  |  |  |  |  |  |  |  |  |
| 1/15/2023 | MLK Weber's Skate World Concessions |  |  |  |  |  |  |  |  |  |
| 1/16/2023 | MLK Weber's Skate World Concessions |  |  |  |  |  |  |  |  |  |
| 2/17/2023 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 2/18/2023 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 2/24/2023 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 2/25/2023 | Southern Raceway concessions |  |  |  |  |  |  |  |  |  |
| 3/30/2023 | Arts Festival Benny Russell Park |  | Concessions |  |  |  |  |  |  |  |
| 4/1/2023 | Arts Festival Benny Russell Park |  | Concessions |  |  |  |  |  |  |  |
| 4/2/2023 | Arts Festival Benny Russell Park |  | Concessions |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
| *B.* **Band Extra- Curricular Activities, Honors and Awards *(List additional items on a separate sheet of paper).*** | | | | | | | | |  |  |
|  | **HONORS** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Troy Honor Band |  |  |  |  |  |  |  |  |  |
|  | UCF Honor Band |  |  |  |  |  |  |  |  |  |
|  | USM All South Honor Band | |  |  |  |  |  |  |  |  |
|  | UWF Honor Band |  |  |  |  |  |  |  |  |  |
|  | Solo & Ensemble |  |  |  |  |  |  |  |  |  |
|  | All County Audition |  |  |  |  |  |  |  |  |  |
|  | All County Concert |  |  |  |  |  |  |  |  |  |
|  | State Audition |  |  |  |  |  |  |  |  |  |
|  | State Concert |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
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|  | **EXTRA-CURRICULAR ACTIVITIES** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Instrumental or Dance (Guard) Lessons |  |  |  |  |  |  |  |  |  |
|  | Band or Other Musical Group Member (Outside of MHS) | | |  |  |  |  |  |  |  |
|  | Drum Corps Member/Audition |  |  |  |  |  |  |  |  |  |
|  | East Milton Elem. Pep Rally 8/23/2019 |  |  |  |  |  |  |  |  |  |
|  | Pep rally Manhem in Pensacola 9/17/2019 |  |  |  |  |  |  |  |  |  |
|  | East Milton Elem. Pep Rally 8/20/2021 | | |  |  |  |  |  |  |  |
|  | Milton Bakery Re-Opening 8/1/2022 | | |  |  |  |  |  |  |  |
|  | East Milton Elem. Pep Rally 08/19/2022 | | |  |  |  |  |  |  |  |
|  | Basketball Game Pep Band 12/2/2022 | | |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  | Other: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Total Points | |  |  |  |  |
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|  | **Awards- List one per line** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
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|  |  |  |  |  | Total Points | |  |  |  |  |
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| VIII.     **School Activities, Leadersion & Awards** (List additional items on a separate sheet of paper.) | | | | | | | | |  |  |
|  | Example: member of SGA, Beta Club, Chess Club, etc. | | |  |  |  |  |  |  |  |
|  | **Activities** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
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|  | Example: Perfect Attendace, A Honor Roll, Chess Club Competition Winner, etc. | | | | | |  |  |  |  |
|  | **Awards** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
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|  |  |  |  |  | Total Points | |  |  |  |  |
|  | Example: Beta Club President, Spanish Club Committee Member, etc. | | | |  |  |  |  |  |  |
|  | **Leadership** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
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| IX.    **Community Activities, Leadership & Awards** (List additional items on aseparate sheet of paper.) | | | | | | | | |  |  |
|  | Example: Pilot Club Student Member, Church Volunteer, Kiwanis club member, Pilot club member, etc. | | |  |  |  |  |  |  |  |
|  | **Activities** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  | Part-Time Job |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | Total Points | |  |  |  |  |
|  | Example: Life saving Award, Volunteer Recognition, Scout Achievement, etc. | | | |  |  |  |  |  |  |
|  | **Awards** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | Total Points | |  |  |  |  |
|  | Example: Office of community club (Kiwanis, Rotary, Pilot, etc.), crew leader for volunteer work, etc. | | | | | |  |  |  |  |
|  | **Leadership** |  |  | **9** | **10** | **11** | **12** | **Points** |  |  |
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| X.    **Essay** 35pts | |  |  |  |  |  |  |  |  |  |
| Attach to your application a 300-400 word essay describing what being a member of the Milton High School Band has meant to you and if you plan to continue your music career. \*Describe how you have grown/changed/matured both as a musician and personally.  \*Include personal experiences and memories as necessary.  **Essay must be typed.**  **Do not state your name anywhere on the paper or in the essay**. **Essay should be stapled to your application.** | | | | | | | | |  |  |
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| **Essay Scoring** 35 points total | | | | | | | | **Points** |  |  |
| Content 25 points | |  |  |  |  |  |  |  |  |  |
| Grammar, Spelling & Punctation 10 points | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Total Points | |  |  |  |
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| BELOW SECTION IS FOR MHS BPA COMMITTEE EVALUATOR | | | | | | | | |  |  |
|  |  |  | SCORING TABLE |  |  |  |  |  |  |  |
|  | Section |  | Total Points Per Section | Multiply by Weight | | Weighted Sub Totals |  |  |  |  |
|  | Section VI |  | 0 | 0.20 | | 0 |  |  |  |  |
|  | Section VII A |  | 0 | 0.30 | | 0 |  |  |  |  |
|  | Section VII B |  | 0 | 0.20 | | 0 |  |  |  |  |
|  | Section VIII |  | 0 | 0.10 | | 0 |  |  |  |  |
|  | Section XI |  | 0 | 0.05 | | 0 |  |  |  |  |
|  | Section X |  | 0 | 0.15 | | 0 |  |  |  |  |
|  |  |  | Overall Weighted Score: | | | 0 |  | Page7 of 7 |  |  |
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