# Milton High School

#### **Band Parent Association**

## **MHS BPA Meeting Minutes**

### June 14, 2016

## Opening:

The regular meeting of the Milton High School Band Parent Association was called to order on June 14, 2016, in the MHS Band Room by Kelly Henrichsen, MHSBPA President.

Introduction of new board members.

- I. Pledge of Allegiance
- II. Review and Approval of Minutes
- III. Old Business
  - Bands on Blackwater continues through the end of June 2016
  - Volunteers need to sign up on CHARMS. Mr. Schultz will discuss during his report.
  - Band Banquet this was a huge success. Thank you to all of those who help set up, clean up, and those who attended.
  - Graduation at graduation we sold water during the activity. Our total sales were \$750.00.
  - Band Parent Association purchases-
  - Extra-large fryer not ordered

**Coolers** – 2 large coolers were bought

Grill- has been ordered

- IV. Financial Report given by Dan Carlson, then handed over to the new board member Tony Pietsch. For a detailed explanation see the attached report by Tony Pietsch.
- V. Band Directors Report
  - Rookie Camp No students dropped out<sup>®</sup> Awesome group of new students coming in to the Mighty Black and Gold.
  - Number of new students 45 winds

11 percussion

12 color guard

Total of new students - 68©

- Jazz Band we have 29 students but there will only be one jazz class this year.

- Incentive Program Parents may work off \$75.00 of their students Fair Share dues by working 3 money making activities, (meat sticking, concessions, etc.), 4 hours each activity to help with dues. Chaperoning <u>does not</u> count for this program. Example: \$400.00 fair share per student
  - \$75.00 3 money making incentives \$325.00 - remaining per student
- Volunteering to eligible to volunteer please make sure you have turned in you volunteer paper work. <u>This is mandatory for all volunteers; no exceptions will be made.</u> A training date will be announced at the next meeting. You MUST attend this meeting if you plan on chaperoning football games, competitions, etc.
- Parent MHS Band Shirts a new design will be chosen by the students. The adult shirts will cost around \$35.00. An order form will be available at the next meeting.

#### VI. New Business

• Fourth of July - Concession sales will be done in 3 shifts beginning at 8:00 a.m.

**Shift 1** - 9:00 a.m. - 1:00 p.m.

**Shift 2** - 1:00 p.m. - 5:00 p.m.

**Shift 3 –** 5:00 p.m. – end of show

### Sign up on CHARMS for one or more shifts.

- **Spirit Night at Firehouse Subs** spirit night will begin the 2<sup>nd</sup> Tuesday in September, 1 day per month. 15% of the sales goes back to the band. Thank you Tony Pietsch.
- Meat Sticking (Shish-Kabobs) We need to have at least 12,000 made to get through the end of the 2016 (December).
- June 21<sup>st</sup> 1<sup>st</sup> meat sticking opportunity; we will make about 1,200 kabobs from 4:00 p.m. until 6:00 p.m. at the concession stand behind the band room.
- August 9<sup>th</sup> At 2:00p.m. until 5:00 p.m. this will be a required student meat sticking. The Band Parent Association will provide pizzas for the students when they are done. Band rehearsal will begin at 6:00 9:30 that evening.
- Section Wars this is a competition for all sections, including color guard, to see who can bring in the most ingredients that we use to marinate the kabobs. The group who brings in the most will be excused from a student meat sticking<sup>®</sup> A list of what we need will be given to the students. We will begin on July 18th and end on July 28<sup>th</sup>. The winner will be announced on the 28<sup>th</sup> at the preview.
- Band Camp Café during band camp we will be selling hamburgers, hot dogs, Chick-Fil-A sandwiches, etc. during lunch and dinner. This year students may not charge their food. You may send in money to put in their account. The MHS cafeteria will also have free lunches for students.

• Ronnie's Car Wash Fund Raiser – this is an ongoing fundraiser. Use the code 5070 and choose the \$10.00 wash and \$4.00 is given back to the band. Last year's profit was \$143.00.

# \*\*\*\* Open Floor

• **Glow Bracelets** – this will be discussed at the next board meeting before being presented to the MHSBPA.

\*\*\*\* Motion to adjourn meeting was suggested by Dan Carlson and 2<sup>nd</sup> by Rhonda Harris