Band Lettering/Bar Application

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instrument\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade\_\_\_\_\_\_\_\_\_\_ Total Points\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **18 pts for Initial Letter**
* **20 pts Bar (repeat letter)**
* **You must letter/bar the current school year prior to seeking a leadership position.**

**Instructions: Add points in each blank that applies, and write total in blank above.**

\_\_\_\_\_ [2] pt per year] Number of years in high school band (counting current year…full year)

\_\_\_\_\_[5] Band Leadership (Drum Major, Section Leader, Capt. or Co-Capt., Officers)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ [4] Principal Chair during Concert Season - *any ensemble*

\_\_\_\_\_[3] Participated in Solo/Ensemble Festival

\_\_\_\_\_ [3] Made a superior rating at Solo/Ensemble

\_\_\_\_\_ [5] Marching Band Member (Winds/Percussion/Colorguard)

\_\_\_\_\_ [5] Member of Symphonic Band

\_\_\_\_\_ [4] Member of Concert Band

\_\_\_\_\_ [3] Member of Panther Band

\_\_\_\_\_ [3] Member of Jazz Band

\_\_\_\_\_ [4] Member of Indoor Percussion

\_\_\_\_\_ [5] Member of Indoor Guard

\_\_\_\_\_ [2 pts. each] **Auditioned** for any Honor Band/Clinic –

Where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ [8] **Made** and attended the Florida All-State Band

\_\_\_\_\_ [4] **Made** and attended the Santa Rosa All-County Band

\_\_\_\_\_ [4] **Made** and attended any other Honor Band -Where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ [2] Attended Summer Band Camp/Clinic (other than MHS) [must be approved by a director]

Where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ [5] Private Lessons (full year)

\_\_\_\_\_ [5] All band, uniform, & indoor fair shares paid in full

\_\_\_\_\_ [1 pt. per event] Shishkabob Meat Stickings (must attend entire time & sign-out)

* Mass *Meat Sticking Dates: Sept 14th, March 14th*
* *Credit will be given for any other meat sticking participation throughout the year (must show proof) Dates:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

\_\_\_\_\_ [1 pt. per shift] Crawfish Festival Volunteer

\_\_\_\_\_ [1 pt. per shift] Helped at Shishkabob Sales (Saturday sales, Bands on Blackwater, Scratch Ankle, etc.)

\_\_\_\_\_ [1 pt. per shift] Helped at All-County Auditions

***An un-excused absence from a rehearsal/performance will void your opportunity to earn a letter/bar!***

***Unexcued absences must be rectified by Friday, MAy 12th***

**\_\_\_\_\_ Check here if you had an unexcused absence from rehearsal/performance this year? *(Check Charms)***

**\_\_\_\_\_ Check here if you are applying for a LETTER. (If you have not yet earned a letter, check this)**

**\_\_\_\_\_ Check here if you are applying for a YEAR BAR. (If you have already earned a letter, check this)**

STUDENT SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***-APPLICATIONS ARE DUE TO MR. SCHULTZ BY Friday, May 12th.   
Applications will NOT be accepted after this date!!***