**Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name:** |
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| **Street Address:** |
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| **Phone:** | **Email:** |

1. **Scholarship Information**

Annual scholarships were established by the Milton High School Band Parent Association to provide scholarships for graduating seniors who have participated for at least their full senior year in a high school band program and for students who have demonstrated leadership qualities, the ability to work as a team, have continually pushed to excel on the performance field, on stage, and during practices.

Each year a fund of not less than two thousand dollars ($2000.00 for two, $1000.00 scholarships) will be set aside to be awarded to two deserving candidates.

Annually, the Milton High School Band Parent Association will form “The Milton High School Band Parent Association Scholarship Committee”. This committee will be responsible for reviewing each application for Scholarship and will determine based on merit, recommendation, and participation in band who will benefit from this program. The committee shall have a minimum of three members, of which no member shall have an eligible senior applying for the scholarship.

Members of the review committee shall remain anonymous. The committee will review and discuss all applications resulting in the selection of candidates as recipient of the MHSBPA Scholarship awards.

Applicants must attend an institution of higher education within 18 months of the scholarship award date or risk forfeiture of the scholarship. Should the applicant not attend an institution of higher education within the 18 month time frame the recipient must contact, in writing, the Milton High School Band Parent Association for an extension and their request will be considered on a case by case basis. Applicants are NOT required to declare a music-related major for eligibility. All Milton High School Band fair share, uniform, and other dues MUST be paid in full as well before scholarship money is distributed.

The scholarship funds must be utilized for school or related expenses only. ***The MHSBPA Treasurer will forward a check written directly to the recipient upon proof of enrollment has been submitted***. If a recipient fails to complete his or her obligations as outlined, the unused scholarship and/or forfeited funds will remain the property of the Milton High School Band Parent Association.

Please complete the entire application, place in a sealed envelope to the attention of the MHSBPA Scholarship Committee and submit to the Milton High School Director of Bands and/or Assistant Band Director no later than Friday, May 8th (day of the spring concert). **\*for 2020 email all part of application to Mr. Schultz at** **schultzm@santarosa.k12.fl.us****. Contact Mr. Schultz for any questions.**

NO exceptions will be made and all decisions are final. The scholarship recipient will be announced at the Milton High School Band Banquet. \*TBD 2020

1. **Application Process**

Applications for the Milton High School Band Parent Association Scholarships will be available for seniors by April 12th from the Milton High School Director of Bands, Assistant Band Director, and/or MHSBPA. Each application must be filled out completely, signed as indicated, and submitted in full. Any applications which are not complete will not be reviewed. The Milton High School Band Parent Association Scholarship Committee will review all applications at one time during a committee meeting before May 17th. Applicants will be notified of the committee’s decision at the Band Banquet.

1. **General and Minimum Scholastic Requirements**

This scholarship will be based on band participation and academic merit, and is not a financial aid scholarship.

* Must have been a member of Milton High School band program for at least the applicant’s senior year.
* Must be a senior, and a member in good standing of the Milton High School band program.
* Students must have maintained a minimum cumulative grade point average (GPA) of 3.0 to be considered for a scholarship. Grade criteria are based upon records kept on file at Santa Rosa County School District.
* Students must enroll in a minimum of 12 hours of course work each semester while under scholarship assistance.
1. **Other Information**

In light of recent changes in Federal Tax Laws, students should consult a reliable source concerning tax liability related to scholarships and other stipends.

1. **Certification**

I verify and certify that all the information contained herein is true, accurate and complete and is my own work to the best of my knowledge.

**Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*\* Lower portion or following pages to be removed by the Band Director before committee review \*\*

**Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Academics**
	1. **Cumulative Grade Point Average: \_\_\_\_\_\_\_\_**

**SAT Score: \_\_\_\_\_\_\_\_\_\_ ACT Score: \_\_\_\_\_\_\_\_\_\_**

**Approximate rank: \_\_\_\_\_\_\_ in class of \_\_\_\_\_\_\_ members.**

**Counselor’s Signature: Signature not required 2020 – Call Guidance office to acquire a copy of your transcript.**

(Attach a copy of your letter of your most recent report card or transcript or counselor’s signature)

* 1. **College/University you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Attach a copy of your letter of acceptance or other documentation of intent to attend. A copy of proof of enrollment must be submitted before release of funds may be made.)

* 1. **Planned Degree/Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
1. **Band Activities & Awards**

Please provide as much information for each of the following sections necessary to provide the Scholarship Committee an accurate picture of your qualifications. Use additional pages if necessary.

* + - 1. **Band Activities *(Please list additional items in same format on separate paper as needed)***

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| --- | --- | --- |
|  |  | **Booster** |
|  | **Grade** | **Use Only** |
| **Participation** | **12** | **11** | **10** | **9** | **Points** |
| Marching Band |  |  |  |  |  |
| Concert Band |  |  |  |  |  |
| Symphonic Band |  |  |  |  |  |
| Jazz Band |  |  |  |  |  |
| Winter Guard |  |  |  |  |  |
| Indoor Percussion Ensemble |  |  |  |  |  |
| Panther Band |  |  |  |  |  |
| Ceremonial Band (Taps, Basketball Pep Band, other volunteer band) |  |  |  |  |  |
| **Leadership** |  |  |  |  |  |
| Drum Major/Assistant  |  |  |  |  |  |
| Band Captain/Co-captain |  |  |  |  |  |
| Section Leader (Captain)/Assistant (Co-Captain) |  |  |  |  |  |
| Officer |  |  |  |  |  |
| **MHSBPA Involvement** |  |  |  |  |  |
| Bands on Blackwater |  |  |  |  |  |
| Scratch Ankle |  |  |  |  |  |
| July 4th Riverfest |  |  |  |  |  |
| BPA Sponsored Festivals |  |  |  |  |  |
| Music Festival |  |  |  |  |  |
| Mud Races |  |  |  |  |  |
| Other: |  |  |  |  |  |

**Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* + - 1. **Band Extra-Curricular Activities, Honors & Awards**

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|  | **Activities & Awards** | **Booster** |
|  | **Grade** | **Use Only** |
| **Honors** | **12** | **11** | **10** | **9** | **Points** |
| All-County Band |  |  |  |  |  |
| All-State Honor Band |  |  |  |  |  |
| Troy University Honor Band |  |  |  |  |  |
| All-South Honor Band |  |  |  |  |  |
| Solo & Ensemble |  |  |  |  |  |
| Other: |  |  |  |  |  |
| Other: |  |  |  |  |  |
| Other: |  |  |  |  |  |
| Other: |  |  |  |  |  |
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| **Extra-Curricular Activities** |  |  |  |  |  |
| Instrumental or Dance (Guard) Lessons |  |  |  |  |  |
| Band or Other Musical Group Member (Outside of MHS) |  |  |  |  |  |
| Drum Corps Member/Audition |  |  |  |  |  |
| Veteran’s Day Parade |  |  |  |  |  |
| Christmas Parade |  |  |  |  |  |
| Martin Luther King Parade |  |  |  |  |  |
| Mardi Gras Parade |  |  |  |  |  |
| Other: |  |  |  |  |  |
| Other: |  |  |  |  |  |
| **Awards** |  |  |  |  |  |
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1. **School Activities, Honors & Awards *(Please list additional items in same format on separate paper as needed)***

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|  | **Activities & Awards** | **Booster** |
|  | **Grade** | **Use Only** |
| **Activities** | **12** | **11** | **10** | **9** | **Points** |
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| **Awards** |  |  |  |  |  |
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| **Honors** |  |  |  |  |  |
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**Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Community Activities, Honors & Awards**

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|  | **Activities & Awards** | **Booster** |
|  | **Grade** | **Use Only** |
| **Activities** | **12** | **11** | **10** | **9** | **Points** |
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| **Awards** |  |  |  |  |  |
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| **Honors** |  |  |  |  |  |
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1. **Essay**

Please attach a 200-400 word essay describing what being a member of the Milton High School Band has meant to you. Describe how you have grown/changed/matured both as a musician and personally. After you graduate college, would you contribute back to the Milton High School Band. How would you contribute? Incorporate any personal experiences and memories as necessary to make your point. Essay must be typed. Please do not state your name anywhere on the paper or in the essay.

**XI. Due Friday, May 8th By End of School Day**

To be completed by the Milton High School Band Parent Association Scholarship Committee

|  |  |  |
| --- | --- | --- |
| [ ]  Application has all required signatures |  |  |
| [ ]  Applicant has required minimum GPA | Amount | $ |
| [ ]  Applicant is approved for scholarship | President Signature |  |
| [ ]  Applicant has been denied scholarship | Treasurer Signature |  |