



# Milton High School Band Parent Association Scholarship Award Application

Application Number: \_\_\_\_\_

Name:	
Street Address:	
Phone:	Email:

## I. Scholarship Information

Annual scholarships were established by the Milton High School Band Parent Association to provide scholarships for graduating seniors who have participated for at least their full senior year in a high school band program and for students who have demonstrated leadership qualities, the ability to work as a team, have continually pushed to excel on the performance field, on stage, and during practices.

Each year a fund of not less than two thousand dollars (\$2000.00 for two, \$1000.00 scholarships) will be set aside to be awarded to two deserving candidates.

Annually, the Milton High School Band Parent Association will form "The Milton High School Band Parent Association Scholarship Committee". This committee will be responsible for reviewing each application for Scholarship and will determine based on merit, recommendation, and participation in band who will benefit from this program. The committee shall have a minimum of three members, of which no member shall have an eligible senior applying for the scholarship.

Members of the review committee shall remain anonymous. The committee will review and discuss all applications resulting in the selection of candidates as recipient of the MHSBPA Scholarship awards.

Applicants must attend an institution of higher education within 18 months of the scholarship award date or risk forfeiture of the scholarship. Should the applicant not attend an institution of higher education within the 18 month time frame the recipient must contact, in writing, the Milton High School Band Parent Association for an extension and their request will be considered on a case by case basis. Applicants are NOT required to declare a music-related major for eligibility. All Milton High School Band fair share, uniform, and other dues MUST be paid in full as well before scholarship money is distributed.

The scholarship funds must be utilized for school or related expenses only. **The MHSBPA Treasurer will forward a check written directly to the recipient upon proof of enrollment has been submitted.** If a recipient fails to complete his or her obligations as outlined, the unused scholarship and/or forfeited funds will remain the property of the Milton High School Band Parent Association.

Please complete the entire application, place in a sealed envelope to the attention of the MHSBPA Scholarship Committee and submit to the Milton High School Director of Bands and/or Assistant Band Director no later than Friday, May 14<sup>th</sup> (day of the spring concert).

NO exceptions will be made, and all decisions are final. The scholarship recipient will be announced at the Milton High School Band Banquet.



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## II. Application Process

Applications for the Milton High School Band Parent Association Scholarships will be available for seniors by April 8<sup>th</sup> from the Milton High School Director of Bands, Assistant Band Director, and/or MHSBPA. Each application must be filled out completely, signed as indicated, and submitted in full. Any applications which are not complete will not be reviewed. The Milton High School Band Parent Association Scholarship Committee will review all applications at one time during a committee meeting before May 22<sup>nd</sup>. Applicants will be notified of the committee's decision at the Band Banquet.

## III. General and Minimum Scholastic Requirements

This scholarship will be based on band participation, academic merit, and is not a financial aid scholarship.

- Must have been a member of Milton High School band program for at least the applicant's senior year.
- Must be a senior, and a member in good standing of the Milton High School band program.
- Students must have maintained a minimum cumulative grade point average (GPA) of 3.0 to be considered for a scholarship. Grade criteria are based upon records kept on file at Santa Rosa County School District.
- Students must enroll in a minimum of 12 hours of course work each semester while under scholarship assistance.

## IV. Other Information

In light of recent changes in Federal Tax Laws, students should consult a reliable source concerning tax liability related to scholarships and other stipends.

## V. Certification

I verify and certify that all the information contained herein is true, accurate and complete and is my own work to the best of my knowledge.

**Student's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\*\* Lower portion or following pages to be removed by the Band Director before committee review \*\*

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## VI. Academics

A. **Cumulative Grade Point Average:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_ **ACT Score:** \_\_\_\_\_

**Approximate rank:** \_\_\_\_\_ **in class of** \_\_\_\_\_ **members.**

**Counselor's Signature: Call Guidance office to acquire a copy of your transcript.**

(Attach a copy of your letter of your most recent report card or transcript or counselor's signature)

B. **College/University you plan to attend:** \_\_\_\_\_

(Attach a copy of your letter of acceptance or other documentation of intent to attend. A copy of proof of enrollment must be submitted before release of funds may be made.)

C. **Planned Degree/Major:** \_\_\_\_\_

## VII. Band Activities & Awards

Please provide as much information for each of the following sections necessary to provide the Scholarship Committee an accurate picture of your qualifications. Use additional pages if necessary.

A. **Band Activities** (*Please list additional items in same format on separate paper as needed*)

Participation	Grade				Booster
	12	11	10	9	Use Only
					Points
Marching Band					
Concert Band					
Symphonic Band					
Jazz Band					
Winter Guard					
Indoor Percussion Ensemble					
Panther Band					
Ceremonial Band (Taps, Basketball Pep Band, other volunteer band)					
<b>Leadership</b>					
Drum Major/Assistant					
Band Captain/Co-captain					
Section Leader (Captain)/Assistant (Co-Captain)					
Officer					
<b>MHSBPA Involvement</b>					
Bands on Blackwater					
Scratch Ankle					
July 4 <sup>th</sup> Riverfest					
BPA Sponsored Festivals					
Music Festival					
Mud Races					
Other:					
Other:					
Other:					



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## B. Band Extra-Curricular Activities, Honors & Awards

	Activities & Awards				Booster Use Only Points
	Grade				
Honors	12	11	10	9	
All-County Band					
All-State Honor Band					
Troy University Honor Band					
All-South Honor Band					
Solo & Ensemble					
Other:					
Other:					
Other:					
Other:					
Extra-Curricular Activities					
Instrumental or Dance (Guard) Lessons					
Band or Other Musical Group Member (Outside of MHS)					
Drum Corps Member/Audition					
Veteran's Day Parade					
Christmas Parade					
Martin Luther King Parade					
Mardi Gras Parade					
Other:					
Other:					
Awards					

## VIII. School Activities, Honors & Awards *(Please list additional items in same format on separate paper as needed)*

	Activities & Awards				Booster Use Only Points
	Grade				
Activities	12	11	10	9	
Awards					
Honors					



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## IX. Community Activities, Honors & Awards

	Activities & Awards				Booster
	Grade				Use Only
Activities	12	11	10	9	Points
Awards					
Honors					

## X. Essay

Please attach a 200-400 word essay describing what being a member of the Milton High School Band has meant to you. Describe how you have grown/changed/matured both as a musician and personally. After you graduate college, would you contribute back to the Milton High School Band. How would you contribute? Incorporate any personal experiences and memories as necessary to make your point. Essay must be typed. Please do not state your name anywhere on the paper or in the essay.

## XI. Due Friday, May 14<sup>th</sup> By End of School Day

To be completed by the Milton High School Band Parent Association Scholarship Committee

- Application has all required signatures
- Applicant has required minimum GPA
- Applicant is approved for scholarship
- Applicant has been denied scholarship

Amount \$

President Signature \_\_\_\_\_

Treasurer Signature \_\_\_\_\_