**MILTON HIGH SCHOOL BAND**



Gray Weaver

Director of Bands

Michael Schultz

Assistant Band Director

Kelly Henrichsen

Band Parent Association President

Tony Pietsch

Band Parent Association Treasurer

5445 Stewart Street

Milton, Florida 32570

850-983-5600

FAX 850-983-5610

http://www.miltonhighschoolband.com

**Crawfish Festival Sponsorship Form**

Thank you so much in advance for your willingness/interest in sponsoring the 2017 Milton High School Band Crawfish Festival! It is our hope that this festival will become a major annual event for MHS and the city of Milton. We will have local vendors as well as live bands performing. All proceeds will go to supply the band with much needed instruments and a new band truck. The sponsorship program consists of 4 levels as seen in the chart below. Each level has added benefits at the festival:

Festival Date: Saturday, April 8th 2017 10:00 am - 8:00 pm.

This form with payment is due Friday, March 31st 2017

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sponsor Benefit** | **Band Director$1,000** | **Drum Major $500** | **Band Captain$250** | **Section Leader $100** |
|  | **Level** | **Level** | **Level** | **Level** |
| 20X20 Vendor Space | X | X | X | X |
| Name Printed on T-Shirt | X | X | X | X |
| 2 Free T-Shirts | X | X | X | X |
| Name on Printed Material | X | X | X |  |
| Name on Website and Social Media | X | X | X |  |
| Company Logo on T-Shirt | X | X | X |  |
| Logo link on Website | X | X | X |  |
| 2 More Free T-Shirts | X | X |  |  |
| 4 Free Crawfish Plates or Meal from BPA Concessions | X | X |  |  |
| Prime Vendor Positioning | X | X |  |  |
| Company Banner Placement | X | X |  |  |
| Prime Sponsor Mention in PSA | X |  |  |  |
| Live Event Mentions Throughout | X |  |  |  |

**SPONSORSHIP AGREEMENT**  
  
YES, I WANT TO SUPPORT THE 2016 MILTON HIGH SCHOOL CRAWFISH FESTIVAL!

\_\_\_\_\_Band Director $1,000  
\_\_\_\_\_ Drum Major $500  
\_\_\_\_\_ Band Captain $250  
\_\_\_\_\_ Section Leader $100

**CONTACT INFORMATION**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Contact Name & Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT INFORMATION**

\_\_\_\_\_ Check enclosed (make check payable to MHS Band Parent Association)

PLEASE RETURN WITH PAYMENT TO:

Michael Schultz  
MHS Band  
5445 Stewart Street  
Milton, FL. 32570

Phone: (850)983-5611 I Email: [Schultzm@santarosa.k12.fl.us](mailto:Schultzm@santarosa.k12.fl.us)